

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, February 5, 1948

NEW SERIES—VOLUME 28—NO. 6



**DR. T. W. Medearis, Kansas City, Missouri**

Dr. T. W. Medearis, Executive Secretary of Missouri Baptists, Kansas City, Missouri, will speak one evening during the Evangelistic Conference, Vicksburg, Mississippi, February 24-27. His topic will be, "Building a State Program with an Evangelistic Emphasis." Dr. Medearis is a great soul, and we will profit by his coming our way.

—BR—

## The Washington Review

By Larston D. Farrar  
**BAPTISTS AND CHURCH-STATE SEPARATION**

The Baptist definitely have decided to drop sponsorship, but quietly, of the amendment to the Constitution introduced during the first session of the 80th Congress by Rep. Joseph Bryson (D.-S. C.).

Instead, when the National Committee of Church and State is fully organized, the Baptists and other Protestant groups expect to work in the various state legislatures and in the courts to stop what some Baptist spokesmen have termed the destruction of the Church-State line of demarcation, particularly with reference to school aid.

Many Baptists feel that they have been too much "out in front" on the issue, which made them seem to be enemies of Roman Catholics, or prejudiced against the Catholics. Baptist spokesmen insist that this is not viewing the controversy in its true light and that they are not trying to sow hatred, or to lead a crusade against Catholicism. They insist that they would be just as opposed to any other group, religious or irreligious, seeking federal, state, or local tax aid on the same grounds.

At any rate, the Baptists aren't going to be as far out in front in the future on this issue as they have in the past. They are going to let the National Committee, when it's finally organized, speak.

### QUAKERS AND WAR ABOLITION

The bulletin of the Friends Committee on National Legislation (Quakers) (Continued on Page Two)

## WEBB, MEDEARIS AND POWELL TO SPEAK AT EVANGELISTIC CONFERENCE FEB. 24-27

### QUESTIONS STRAW VOTE

**W. L. Holcomb, Secretary Department of Temperance Activities**

Beware of the propaganda being put out by the press concerning the straw vote on the liquor question. In cases where papers advocate legalized liquor, most of the Drys will ignore them. (The State Christian Citizens' League is not participating in it.) Regardless of the facts in those cases the propaganda will play up the Wets.

For example: the press would have the public believe that Forest in Scott County is predominately wet. It came out with a front page write-up in which they state that two men (who are known to be wet leaders, one owner of the Bloody Bucket brought (Continued on Page Two)

### Side Trips Include: National Park, Waterway Station, Baptist Record Printing Plant

The opening session of the Mississippi Baptist Evangelistic Conference will be held in the First Baptist Church, Vicksburg, on February 24 beginning at 9:30 a. m.

Out of state speakers are: Dr. Perry Webb, San Antonio; Dr. T. W. Medearis, Kansas City; Dr. R. L. Powell, Tacoma, Washington.

The program follows:  
**MISSISSIPPI BAPTIST EVANGELISTIC CONFERENCE**

First Baptist Church, Vicksburg  
February 24-27, 1948

D. Swan Haworth, Host Pastor  
Homer W. Roberson, Co-Host Pastor  
D. A. McCall, Director of Evangelism presiding

Singers and speakers will bring us a feast in song and sermon.

We are sure that both singers and speakers will observe due Christian courtesies in the matter of the time assigned.  
**Tuesday, February 24**  
Morning

9:30-10:30—Fellowship - Praise and Prayer.

10:00-10:10—Praise and Prayer - Testimony.

10:10-10:35—What Vicksburg Wants To Do for this Conference - D. Swan Haworth.

(Continued on Page Two)

—BR—

## MORE REVELATORY FACTS ON BREACH OF FREEDOM

By L. D. MITCHELL,  
Emmanuel, Albuquerque

Readers have had the opportunity of seeing two presentation of the Catholic breach of Religious Freedom in the previous issues of the New Mexican. It was my opportunity to attend a meeting recently in which men and women, unabashed, spoke of the injustices under their direct observations.

At Jemez, the Catholic school is supported, in part, by public tax funds. These facts are of record, at once presenting a breach that would cause the brethren in many sections of the South to ask "can this be?" This school, "St. Joseph Public School," has been merged with several outlying public schools in the county. Catholic religion is definitely taught by the Nuns, and to all pupils, regardless of their religious preference. Even more revelatory of the brazen attitude in this matter is the Catholic treatment of the pupils who object to the so-called "Religious Instruction." Pupils report this instruction to be nothing less than a Catholic Mass. We aren't through with Jemez, even with the astounding facts above. Insult is heaped upon injury in this further incident. At a recent commencement program, the graduates were compelled to go through certain ceremonies, including the kissing of the ring of the Archbishop, this arbitrary act becoming necessary to the receipt of the diploma. — Baptist New Mexican.

—BR—

## The Baptist Hour

Sunday morning at 7:30 o'clock  
February 8, 1948

Speaker — Dr. C. C. Warren, Charlotte, N. C.

Subject — "The Church Militant"

Heard over Radio Stations WGRM, Greenwood; WFOR, Hattiesburg; WS LI, Jackson; WAML, Laurel; and WOK, Meridian. Also over WAZF, Yazoo City at 8:30 a. m. the following Sunday.

## Memphis Men Promoting Religious Advertising



By Lawson H. Cooke

On New Year's Eve night 300 Memphis laymen inaugurated what promises to be the greatest program of religious advertising in the history of this country. New Year's morning citizens of Memphis saw approximately 4,000 street corners stenciled "1948—Give GOD a Chance — This Year." They saw 17 standard size billboards carrying the same slogan. Pictures of posting the boards and stenciling the corners appeared with news stories in the Memphis papers. News releases were sent out over AP and UP wires as well as through RNS. Prominent mention was made in radio news broadcasts.

In addition to billboards and stenciling, 500 cards, 11 x 28 inches, will repeat the message in strategic shop direct to this agency.

and office locations throughout the city, and 40,000 cards 2 1-2 x 6 inches will carry the message into the homes of Memphis. A new display will appear each month during the year on billboards and cards.

The campaign in Memphis will cost approximately \$8,000 for 1948, provided for in the regular budget of Shelby County Association. Multiply this by the 930 associations throughout the Southern Baptist Convention, there would be an annual investment of nearly three quarter million dollars in outdoor Christian advertising. All of this advertising material is copyrighted, and is handled by Cummings Advertising Agency, Leader Federal building, Memphis. Inquires regarding costs and material should be made

# The Baptist Record EF Plan Helps Increase Spirituality



## WEBB, MEDERAIS AND POWELL

(Continued from Page One)

10:40-11:05—What We Want this Conference to do for Vicksburg-Homer W. Roberson.

11:05-11:30—Praise and Prayer - Announcements.

11:30-12:30—Inspirational Message-Perry Webb, San Antonio, Texas.

Afternoon — W. B. Abel, presiding

2:00-2:20—Prayer and Praise.

2:25-2:50—Message - David Cranford.

2:55-3:20—Message - J. H. Kyzar.

3:25-3:35—Relaxation - Riley Munday.

3:45-3:45—Prayer and Praise.

3:50—Side Trips - National Park, Waterways Station, Baptist Record Printing Plant.

Evening

7:00-7:20—Prayer and Praise.

7:25-8:15—Building a Church Program with an Evangelistic Emphasis - W. D. Hudgins.

8:20-8:30—Prayer and Praise.

8:35-9:30—Inspirational Message - Perry Webb, San Antonio, Texas.

## WEDNESDAY, FEBRUARY 25

Morning

9:30-10—Fellowship - Praise and prayer.

10:00-10:10—Praise and Prayer - Testimony.

10:10-10:35—Youth Revivals - Pete Evans.

10:40-11:05—Youth Revivals - L. G. Samsing.

11:05-11:30—Praise and Prayer - Announcements.

11:30-12:30—Inspirational Message - Perry Webb, San Antonio, Texas.

Afternoon - J. R. Reedy, presiding

2:00-2:30—Prayer and Praise.

2:25-2:50—Evangelism and Clarke College - A. L. Gatewood.

2:55-3:20—Message - Nolan Kennedy.

3:25-3:35—Relaxation - Riley Munday.

3:40-3:45—Prayer and Praise.

3:50-4:15—Unsmothered Fires in Evangelism - T. R. Coulter.

4:20-4:45—Family Resemblances of the Children of God - Fred B. Bookter.

Evening

7:00-7:20—Prayer and Praise.

7:25-8:15—Building a State Program With An Evangelistic Emphasis - T. W. Medearis, Kansas City, Missouri.

8:20-8:30—Prayer and Praise.

8:35-9:30—Inspirational Message - Perry Webb, San Antonio, Texas.

## THURSDAY, FEBRUARY 26

Morning

9:30-10:00—Fellowship - Praise and Prayer.

10:00-10:10—Praise and Prayer - Testimony.

10:10-11:05—The Plan of Salvation - R. L. Powell, Tacoma, Washington.

11:05-11:30—Praise and Prayer - Announcements.

11:30-12:30—Inspirational Message - Perry Webb, San Antonio, Texas.

Afternoon

2:00-2:20—Prayer and Praise.

2:25-2:50—Worship Without Sacrifice - A Modern Sin - E. D. Elliott.

2:55-3:20—John 3:16 - S. R. Woodson.

3:25-3:35—Relaxation - Riley Munday.

3:40-3:45—Prayer and Praise.

3:50-4:15—The Living Christ in a Living Word - J. J. Burson.

4:20-4:45—The Personal Touch - C. B. Hamlet III.

Evening — Paul Horner, presiding

7:00-7:20—Prayer and Praise.

7:25-8:15—I Am Ready - R. L. Powell, Tacoma, Washington.

8:20-8:30—Prayer and Praise.

8:35-9:30—Inspirational Message - Perry Webb, San Antonio, Texas.

## FRIDAY, FEBRUARY 27

Morning — Glenn Smith, presiding

9:30-10:00—Fellowship - Praise and Prayer.

10:00-10:10—Praise and Prayer - Testimony.

10:10-10:35—Our Task - Elton Barlow.



**MARRIED Half a Century:** Mr. and Mrs. Carl Stuckey esteemed citizens of Florence, who celebrated their golden wedding anniversary on Nov. 21 with a family dinner and informal reception at their home in Florence.

Mrs. Stuckey, the former Martha Florence Laird, and Mr. Stuckey were married Nov. 21, 1897, in the home in which they 50 years later celebrated their golden wedding anniversary. For half a century they have been active in civic affairs of their community and as members of the Mountain Creek Baptist church where Mr. Stuckey is a senior deacon.

## THE WASHINGTON REVIEW

(Continued from Page One)

ers), issued intermittently here by E. Raymond Wilson, director of the Friends Washington office, carried a statement in its latest issue which won wide comment among religious representatives here.

"What is most needed now is a ringing and insistent demand from the people of the United States and of all other countries of the world—that the abolition of war itself is mankind's most urgent duty," the statement said. "That faith and determination and sacrifice must be placed behind improving the United Nations and developing an effective government for the world; that there must be total disarmament of national armies and navies; that atom bombs and bacteriological warfare make old concepts of military security obsolete; that the present drift toward war with Russia must be stopped, difficult as that may be; and that the world's resources should be channeled into helping rebuild a starying, shattered, war-devastated world."

—BR—

The Baptist Record greatly appreciates a nice list of new and renewal subscriptions from Bethel Church, Sunflower County, sent by J. F. Bishop.

Mrs. Euphur Fudge of Yellow Leaf Church, Lafayette County, sent a list of new and renewal subscriptions at exactly the right time. It helped the Baptist Record over the 60,000 mark in circulation.

10:40-11:05—Christ and The Lost - J. L. Moore.

11:05-11:30—Praise and Prayer - Announcements.

11:30-12:30—Inspirational Message - Perry Webb, San Antonio, Texas.

Afternoon, J. C. Murphy, presiding

2:00-2:20—Prayer and Praise.

2:25-2:50—Message - D. L. Hill.

2:55-3:20—The Preacher - James A. Bryant.

3:25-3:35—Relaxation - Riley Munday.

3:40-3:45—Prayer and Praise.

3:50-4:15—Power In The Blood - Virgil Ratcliff.

4:20-4:45—A Lot of God - Kermit Cantebury.

Evening

7:00-7:20—Prayer and Praise.

7:25-8:15—Building a World Program With an Evangelistic Emphasis - J. W. Parrish.

8:20-8:30—Prayer and Praise.

8:35-9:30—Inspiration Message - Perry Webb, San Antonio, Texas.

## Twenty-Three Complete Work At Mississippi College

Twenty-three Mississippi College students completed required work for graduation during the semester just closed and have dropped out of school till June when they will return for commencement exercises and will receive their diplomas. The first semester graduates are: Claud Alton Blackman, Jackson; Hulon Lindon Blackwell, Taylorsville; Brunell Boozer, Pulaski; Annie Lou Broome, Jackson; James Maurice Clayton, New Albany, Albany.

Walter Wendell Cochran, Waynesboro; Ruth Dickerson, Bogue Chitto; Benton Emil Evans, Clinton; Mildred Louise Girling, Holmesville; Rose Ellen Goodrich, Clinton; Frank Hurst, Jr., Summit; James Johnston, Shubata.

Woodrow Marsh, Sunflower; Agnes Matthews, Tuskegee, Alabama; Curtis Miller, Picayune; Ellis Moffitt, Jackson; Nadalyn Miller, Clinton; James Myers, Clinton.

Virginia Penny, Biloxi; Max Pharr, Booneville; George William Rainer, Taylorsville; James Earl Sansing, Stringer; Thomas Tolbert, Jackson; and Ruth Toland, Mendenhall.

—BR—

A happy marriage is much too important and complex a thing to depend upon a talisman. The Bible has no magic to make a marriage succeed, but it can become a chart and guidebook for Christian young men and women who are willing to face their problems frankly and seek constructive answers to all of them. — William J. Fallis in *Home Life*.

—BR—

## QUESTIONS STRAW VOTE

(Continued from Page One)

in the names of forty business men voting for legalization.

Moreover, it is stated that only one business man who was approached refused to sign. It would be interesting to see these names and to know what kind of business they are engaged in. This does not give the true picture of Forest. Most of the businessmen of Forest are dry and voted dry last year by a large majority.

The department of Temperance Activities, the State Christian Citizens' League, and other dry forces are urging Christian people to flood their legislators with letters and telegrams expressing their views, rather than by such straw votes.

## Brookhaven Honors Dr. J. A. Taylor

**BROOKHAVEN** — Dr. J. A. Taylor, retired Baptist minister was honored in special services Sunday at the First Baptist church, on the thirtieth anniversary of his coming to the Brookhaven church.

After serving the Brookhaven church and nearby charges for 11 1-2 years in addition to churches in Covington, Jeff Davis, and Lincoln counties, Shelbyville, Tenn., Fulton, Mo. and Louisville, Ky., he has made his home in Brookhaven since his retirement.

Dr. Taylor is a native of Prince William county, Virginia. He holds a B. A. degree and a D. D. degree from Georgetown College, Georgetown, Ky., and a Master of Theology degree from the Baptist Theological Seminary in Louisville, Ky.

He now serves on the Board of Trustees of the Baptist Theological Seminary at Louisville, and is a former member of the Mississippi Baptist Convention Board and the executive committee.

Accomplishments of the First Baptist church during his pastorate included the payment of the last indebtedness on the church building, purchase of a pipe organ, and purpose of adjoining church property.

Also Dr. Taylor is responsible for the organization of the first Intermediate Baptist Young People's Union in the state and known for a series of revival meetings throughout the state.

—BR—

**GREAT MISSIONARIES TO CHINA**, by J. Theodore Mueller (\$1.50) is a sequel to his book, **GREAT MISSIONARIES TO AFRICA** which appeared in its second edition in 1945. The book presents some ministers, known and unknown, famous and obscure, who left their country to bring China the blessings of Christ. The book is a heart warming one and it will be a blessing to any reader. The author is a graduate of Concordia College and Seminary and has served for 27 years on the faculty of Concordia Seminary where he is professor of doctrinal and exegetical theology. Orders should be sent to the publisher, Zondervan Publishing House, Grand Rapids, Michigan, or, to the Baptist Book Store.

—BR—

L. S. Stamper, treasurer of Mt. Vernon Church, Newton County recently sent a good list of renewal subscriptions and helped the Baptist Record toward the 60,000 mark in circulation.

—BR—

## THE LAYMAN

Leave it to the ministers, and soon the church will die.

Leave it to the women and the young will pass it by.

For the church is all that lifts us from the coarse and selfish mob,

And the church that is to prosper, needs a layman on the job.

Now, a layman has his business, and a layman has his joys.

But he also has the training of his little girls and boys;

And I wonder if he'd like it if there were no churches here.

And he had to raise his children in a godless atmosphere?

Its the churches special function to uphold the finer things,

To teach the way of living from which all that's noble springs;

But the minister can't do it, single handed and alone,

For the layment of the country are the churches cornerstone.

When you see a church that's empty, though its doors are open wide,

Its not the church that's dying, its the laymen who have died;

For its not by song or sermon that the church's work is done,

Its the layment of the country who for God must carry on.



## The Baptist Record

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The Mississippi Press Association  
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## O! Consistency

According to an Associated Press dispatch, Joseph A. Englehard, President of the Distilled Spirits Institute and head of the Glenmore distilleries, told a Senate committee that the distilling industry is "willing and anxious to do its full share" in saving grain to help feed Europe.

This same AP dispatch stated that "a three judge Federal Court today upheld the constitutionality of a section of the anti-inflation law authorizing the government to ration grain to distillers."

In other words Mr. Englehard declares that the distillers are anxious to help save grain for Europe while the distillers at the same time attack the law which enables the government to ration grain to distillers.

Both cannot be right.

—BR—

## Good Advice To Girls

The column carried in the secular press written by Angelo Patri recently touched upon a subject that is possibly well-nigh a universal question in the minds of Christian girls at one time or another.

In the present set-up of this world, Christian girls sometimes wonder, "Does it pay to try to live right?" They see girls with morals that are often at least "slack" if not downright "shady," seemingly popular and "enjoying life," while they are at times 'left out of things.' A girl poured out her heart to Angelo Patri on this subject, and we are reprinting a portion of her letter and the reply to her:

"I love to go, Mr. Patri, but they expect me to drink what they drink, smoke when they do, and it seems that they expect me to pay for the evening by allowing familiarities that I cannot permit. So often I am in the house when the others are having a good time. I do want to be one of them, I do want a boy friend. I do, above all, want to be married when the times comes and have children of my own. I am so troubled."

Naturally. But to these girls I would say, "Don't you know that there are boys and young men, who have the same standards as you have?"

Character is a slow growth. Young people make many mistakes as they

grope their way toward maturity.

But one swallow does not make a Summer, nor one error a sinner. We all learn by experience and suffering to take the better road. The young girls who, like this one, are groping their way toward happiness need only hold fast to what they know is good. This they do for their own sakes and for the sake of the home and family which they will, by and by head.

We would add for Christian girls, "Delight thyself also in the Lord and He will give thee the desires of thy heart." (Psalm 37:4).

—BR—

## Are Straw Votes Always Fair?

Much is being done and said about straw votes and how most of the votes favor repeal of the prohibition law.

Before our readers decide that Mississippians are predominately wet they are requested to read the article by Dr. W. L. Holcomb which appears on another page. The title is QUESTIONS STRAW VOTE. Kindly note who the leaders of this particular vote were.

And be certain to read the article below which expresses the indignation of the officials of the Forest Merchants Association.

In other words it seems that you can't trust straw votes on the liquor question. But read the article below.

Forest, Jan. 30 — Officials of the Forest Merchants Association which boasts nearly 60 members expressed resentment today over the statement by two Forest men that 40 business firms of Forest had signed a petition favoring legalized liquor.

The officials also took sharp issues with their statement that "only one businessman in Forest declined to sign the petition" which the officials asserted gave the impression that all Forest firms but one favored legalization.

Association officials challenged the men "to produce the names of the 40 petitioners" and declared that the association "has taken no action on legalized liquor and has authorized nobody to take a petition around."

While membership in the association is not restricted and all business and professional men are invited and urged to join, the officials observed that "neither H. F. McCormick nor T. R. King are members of the association."

Officials of the association who issued the statement were J. O. Freeman, president; W. F. Stevens, vice-president; R. L. Goodwin, treasurer, and Erle Johnston, secretary.

—BR—

## Drifting To War?

In a recent issue of The Progressive Farmer, Dr. Clarence Poe has a most timely editorial on. "How Can We Stop the Dangerous Drifts to World War III?" Editor Poe, in a carefully thought out article gives some sound convictions.

Because we believe his conclu-

sion is good, we are reproducing this paragraph:

We believe Christianity is the only way to save humanity from World War III. In our opinion, Christianity has not been tried by Congress or our President or our State Department. We believe it ought to be tried. Jesus Christ said, "Blessed are the peacemakers" . . . but all too many Americans now denounce every would-be peacemaker as an "appeaser." Jesus Christ said, "They that take the sword shall perish by the sword" . . . but our militarists want us to shoot first and risk the consequences. Jesus Christ said we should try to conquer our enemies by showing a nobler, friendlier, more patient and more forgiving spirit than they show . . . but too many Americans, as Pearl Buck says, play squarely into the hands of the most violent element in Russia by trying to outdo Vishinsky in violence and fist-shaking, proclaiming that we hate Russia and are ready to make

We are grateful to the Editor of a periodical with tremendous circulation like this one which seeks the good of our great farming population, fittingly called "the salt of the earth."

—BR—

## Why Worry?

This topic does not mean a shrug of the shoulders, and a "So what?"

It refers to worrying instead of "taking your burden to the Lord and leaving it there." Recently an article clipped from the Biblical Recorder expressed the idea in a very fine way. Below we quote from this:

The personal sin of fretting is almost as extensive as any other evil. It is not universal, but very general. It is as vain and useless a habit as one can harbor. Nothing so warps man's nature, sours his disposition, or breaks up the friendly relationship in the domestic circle as fretting.

It is a direct violation of the law of God. It is sinful in the beginning, in its progress, and sinful continually. The divine direction is: "In nothing be anxious."

Scolding is confined to no age or clime. Some bad streak in one's constitution, a little mishap, or a score of causes, may stir and stimulate this irritable disposition. Such a spirit in the family, in the school, or church may become contagious and result in great injury.

But it may be quelled and conquered. When we see its manifestation in time to take a second thought, a determined silence is sure to ward off the outburst. It is difficult for a quarrel to continue long without opposing agents. Nothing so surprises an angry person as kind words, let them be few and spoken in a loving manner.

Fretting is founded in selfishness. Love cannot be won by it; respect cannot be retained. There remains the love of nobility in every man. To this natural sense of goodness we cannot in kindness appeal in vain. Fretting is an evil force that fosters faults it seeks in vain to correct. — Fellowship News. (Biblical Recorder).

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—  
Editor.

## The Catholic Hierarchy And Religious Liberty

While the Roman Catholic church in the United States joins the chorus of all denominations in praising our blessed American heritage of religious liberty—which springs from the early Baptist colony of Rhode Island—the same Roman Catholic church, in other countries where that church is in the majority, is adamant to any reforms that would grant the same liberty to other denominations. This condition is true in Spain, Argentina, Mexico and other countries.

According to Time magazine (Dec. 3, 1945), the primate of the Catholic hierarchy in Argentina, Santiago Luis Cardinal Copello, "last week gave Catholic Argentines some advice on the forthcoming (February) elections."

Quoting Time further: "No Catholic," said the cardinal in a pastoral letter, "should support parties or candidates who would reverse Argentine law by (1) separating the church from the state, (2) taking religious teaching out of the public schools, (3) legalizing civil divorce."

We find it difficult, indeed, to reconcile the attitude of the Catholic hierarchy on religious liberty. For it speaks in Spanish against soul liberty, while in English it shouts its praise of it.

Perhaps we are in the mental state in which little Red Ridinghood found herself when confronted by the phenomenon of the wolf in her grandmother's bed and clothed in her grandmother's garments—but without her grandmother's teeth and voice. Baptist Message.

—BR—  
SUNDAY SCHOOL ATTENDANCE  
Sunday, February 1, 1948

	SS	BTU
Brookhaven, First	726	183
Columbus, First	646	176
Wellman, Lincoln County	45	38
East Columbia	75	
Pascagoula, First	556	163
Centerville	148	60
Calhoun City	163	51
Laurel, First	494	136
West Laurel	382	115
Laurel, Second Avenue	367	101
Hattiesburg, Fifth Avenue	410	142
Jackson, Calvary	1191	340
Jackson, Calvary including		
Stone Street Mission	1224	381
Jackson, Parkway	587	203
Jackson, Van Winkle	300	165
Jackson, Northside	311	93
Hattiesburg, Main Street	731	290
Carmel, Lauderdale County	47	47
Newton	381	172
Houlka, Chickasaw County	77	23
Booneville, First	169	100
Crystal Springs	519	97
Harrisburg, Lee County	284	117
Mt. Vernon, Leflore County	45	42
Davis Memorial, Jackson	252	91

Resolutions urging repeal of the Black Market Tax and retention of the Prohibition Law have been received from the Hinds County Association Women's Missionary Union. The resolutions are signed by Mrs. Olan Morgan, Superintendent and Mrs. J. M. Spell, secretary. Similar resolutions have been received by the Mississippi W. C. T. U. signed by Mrs. Adell C. Baker of Tupelo, president, and the following committee: Mrs. M. H. Dally, Mrs. R. L. Ezelle, Mrs. C. A. Neil and Mrs. O. B. Taylor.



## Department Of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 - - - Phone 3-9106 - - - Jackson  
RUTH STERLING, Office Secretary

### STRAW VOTE

In an effort to confuse the Legislature now in session on the question of prohibition, some of the Wet newspapers in the state are taking a straw vote of their constituency. They want to make the Legislature believe that the people of Mississippi are Wet. These straw votes are being ignored by most all of the people who are dry - no true Christian can be wet - Everyone knows that most all of those who respond to the straw votes conducted by wet papers are those who are in favor of legalized whiskey. They therefore do not give you a true picture.

The most important thing that the Christian people - Dries - can do is to flood the Legislature with resolutions from Sunday Schools, Sunday school classes, Training Unions, Brotherhoods, W. M. U. 's etc., and to write personal letters to their representatives and senators. This is of vital importance. If enough of our people over the state will do this immediately, we can save Mississippi from legalized liquor. Those who fail to do this have no right to complain if they lose the fight. Your pastors, Sunday school superintendents, Training Union directors, and W. M. U. presidents have received letters from us urging them to cooperate by getting these resolutions and letters sent in. Where it has not been done, some in-

terested member from the church should take the lead.

One of the Wet leaders in the Legislature, in a luncheon on January 12, where eighty or more people were in attendance, said that all of our church leaders including all of the pastors had their drink sometime and somewhere. She did not get by with that statement there. She should not get by with it anywhere. Christian people over the state need to respond quickly.

### BEWARE!

Let us not be deceived by the false arguments put forth by the liquor crowd. There is not one single, sound, sensible argument for the legal sale of liquor. It is the breeder of all crime, Public Enemy No. 1.

It was reported in our daily papers last week that Mr. Clyde V. McKee, our State Supervisor of Elementary Schools, said that legalized liquor could aid our schools. It is indeed most tragic that such a statement as this should be carried. If this educator holds such views, he should be removed from our school system. Liquor is against everything our school system stands for. It is against everything the cross stands for. It is the greatest enemy the boys and girls have today. Every Christian father and mother in this state should voice their protest through Superintendent of Education J. M. Tubb.

### To Honor E. E. (Hot Dog) Lee

It is in the hearts of the members of our First Baptist Church, Dallas, to give an Appreciation Dinner on the evening of February 27, honoring that beloved pioneer Southwide Training Union Secretary, E. E. Lee, who retired last year.

In presenting "flowers to the living," we can think of nothing Brother Lee would treasure more than words of greetings from his many friends everywhere. Will you not, therefore, give space to this letter in your paper that the friends may know? The messages should be addressed to Mr. E. E. Lee, in care of the First Baptist Church, Dallas.

We should like to present Mr. Lee with letter of appreciation from all those who love him and are grateful for his contribution to their lives. He will open these letters as the days permit and will, no doubt, treasure them through life.

Thank you for sharing in this happy occasion.

Sincerely yours,  
W. A. CRISWELL.

### ROBERT W. PICKERING

Funeral services were held January 20th for Robert W. Pickering, a pioneer citizen of Jones County, at Hebron Baptist Church. He died at a local hospital in Laurel after an illness of a few weeks.

Mr. Pickering, "Uncle Rob" as he was affectionately called by hundreds of friends, was born November 13, 1864 in Covington county. He was a son of Dillie Pickering and Celia Graves Pickering. His parents moved into Jones county when he was a small boy and settled near Reddocks Ferry on Leaf River.

He was married November 12, 1891 to Martha Elizabeth "Betty" Welch, and they settled in their newly built home in Hebron community 14 miles west of Laurel where they resided for 56 years. There they reared 10 children. Mr. Pickering was a leader for good schools and churches. He served as a deacon in this

### Ordination At Mt. Moriah

A council was called by the Mt. Moriah Church, Lincoln County, Sunday afternoon, January 25, for the purpose of ordaining Jack D. Hart, W. G. Sellers, and Clyde Jones to the office of the deacon.

Those forming the council were: T. H. Ramsey, J. E. Burns, Dr. J. A. Taylor, and Rev. A. Marvin Sanders, Associate Pastor, Brookhaven; Guy Nix, Joe Nix, R. T. Covington, M. T. Williams, and Rev. E. C. Farr, New Sight; S. D. Moak, Talmadge Brown and Rev. Lewis Rhodes, Mt. Pleasant; Cloville Stranhan and Rev. W. L. Thompson, Wellman; T. W. Hickman, Henry Ballard, Leon Buhrs and Pink Bowman, Mt. Moriah. Dr. J. A. Taylor, former pastor of First Church, Brookhaven, delivered the charge to the deacons and Rev. A. Marvin Sanders gave the charge to the church. The ordination prayer was led by Rev. Lewis Rhodes, pastor Mt. Pleasant, which was followed by the laying on of hands.

Mrs. B. Eubanks has recently sent a nice list of new and renewal subscriptions for the Baptist Record from Colla Church. Rev. L. D. Sellers is pastor.

church for more than 50 years.

Besides his widow he is survived by three sons Ransom J., Soso, Robert W. Jr., and Weldon of the Hebron community, and seven daughters; Mrs. E. P. Ford, Laurel; Mrs. M. C. McDaniel, Clinton; Mrs. J. O. McClaurin, Morton; Mrs. J. B. King, Atlanta; Miss Elizabeth Pickering, Biloxi; Mrs. Edward Frost, Clinton and Mrs. A. L. Tidwell, Scooba; 51 grandchildren and 7 great-grandchildren.

Funeral services were conducted by the family pastor, Rev. T. E. Fant assisted by Rev. James Parrish of Laurel, and Rev. G. C. Hodge, Biloxi.

Active pallbearers were nephews of the deceased; Hurd Pickering, Bill Pickering, Winston Speed, Merrill Pickering, Ralph Pickering and Sharp Pickering.

### How I Feel About Clarke

By Rev. W. H. Wood, Carson, Miss.



REV. W. H. WOOD

As I begin this article I must frankly say that my vocabulary does not have words to express my feeling about Clarke College. I can only thank God for the college that opened its doors to me, - a poor Smith County farmer boy upon whom God had laid His hands and called into the Gospel ministry!

Leaving school in the fourth grade, I married early in life. God gave us six fine children. For some reason, unknown to me at the time, God called me to preach His blessed Word. I knew that I could not do much for our Lord without some training. Clarke College opened its doors and invited me to become a student there. For five years I studied there, finishing my high school work and securing my diploma from what I believe to be one of the greatest, God-founded, institutions on earth.

Clarke College refused to die as a Christian school. I was a student there when some thought it wise to close its doors. At the meeting of the Mississippi Baptist Convention at Tupelo a number of years ago, the question of what to do with Clarke College was coming up. I could not go because of the lack of funds. Some ministerial students resolved to carry Clarke to God in prayer. At sunrise each morning that the convention was in session, we met on the campus and prayed that Clarke College would always live as a Christian school. It fills my heart with joy to give this testimony for the school that has meant everything to me. It is my earnest plea that Mississippi Baptists will come to the aid of this fine school in its campaign for funds!

Note: The writer is the aggressive pastor of the Baptist Church at Carson, which he has lead into full time this year. For the past 15 years he served from one to nine churches each year. There have been more than 700 souls saved in his services. He says, "For which I give God the glory and thank Clarke College for enabling me to begin this work."

A native of Smith County, he has been pastor in Newton, Smith, Scott, Rankin, Lawrence and Jeff Davis counties. Mrs. Wood is the daughter of the late Mr. and Mrs. N. K. Gregg of Taylorsville.

POEMS by John M. Yetter, Ph. D. This cloth bound book of 103 pages is filled with Dr. Yetter's poems and sells for \$1.75. The poems are realistic and refreshing and their variety will appeal to all moods and to young and old alike. Order from: The Christopher Publishing House, 1140 Columbus Ave., Boston 20, Massachusetts, or the Baptist Book Store.

### Double Header Ordination At Corinth and Paul Churches

Rev. Charles C. Magee who serves Corinth and Paul Churches, both of Tallahatchie County in connection with his pastorate at Oakland, held a double header ordination for deacons on January 4.

At 11:00 o'clock at Corinth, professor W. A. Weeks and R. D. Bloodworth were ordained as deacons; at 2:00 o'clock at Paul, D. Cox and Thomas Cox.

Pastor Magee preached both ordination sermons and Rev. Jessie Milstead, retired pastor living at Charleston, delivered the charge at both services.

—BR—

### Seminary Welcomes Renick



REV. O. B. RENICK

The Baptist church at Seminary has given Pastor O. B. Renick, and his family a most cordial welcome. They many courtesies extended by the people have won cordial welcome. The ple have won warmn appreciation beginning at the excellent chicken dinner waiting when they arrived, the shower the first week and the numerous Christmas gifts showered upon the Renicks.

The Sunday school, the Training Union and W.M.S. are all functioning and helping to maintain fine services at the church. Pastor Renick says, "We have a fine group of consecrated people, who love the Lord, to work with."

—BR—

### Resolutions Condemn Liquor And Black Market Tax

Churches throughout the state are getting stirred up over the liquor question. In the last few days several resolutions have been received by the Baptist Record. There are so many that it is impossible to publish all of them.

Among the resolutions received condemning the liquor traffic and urging repeal of the Black Market Tax and calling upon the representatives and senators to vote dry are: Richland Church at Plain, Rankin Church, signed by Rev. Charles L. Phipps, pastor, and the deacons; Ridgeland, Madison County, signed by Rev. Richard A. Miller, pastor, and the members of the Resolutions Committee and The Training Union of Improve Church in Marion County.

—BR—

Southern Baptist Sunday school enrollment showed a record gain in 1947 to reach a total of 3,996,170. The 6.9 per cent increase over 1946 amounted to 257,246.



## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON,

PAUL D. BOOTHE, Asso. Secretary

Elementary Secretary

MRS. P. C. FRENCH, Office Secretary



MRS. WALTER L. JONES

Mrs. Walter L. Jones of St. Louis, Mo., will direct the conferences on Cradle Roll work at our Sunday School Convention, which meets in Meridian on March 9-10.

She is one of the most capable Cradle Roll workers in the entire South, and we are delighted that our Convention people will have the privilege of her wise and helpful leadership in this part of the work.

Please save the date: March 9-10; and the place is Meridian.

### NEW BOOK IS READY

**PLANNING BETTER CHURCH BUILDINGS** is the title of the new book by Mr. W. A. Harrell, secretary of the Department of Church Architecture, Baptist Sunday School Board. This book contains information not

available from any other source on how the right kind of church building helps to promote that for which Southern Baptists stand.

Pastors, building committees, deacons, others, should have one or more copies of this book. It may be secured from the Baptist Book Store, Jackson, Miss.

### LEFLORE IS ALSO READY

Plans are all complete, the teams enlisted, and everything is now ready in the Leflore association for the church to church visitation program in February.

This will make the third straight year that association has gone into every church in this program. Does it pay? Well, it was the only standard association last year in the state.

Mr. Sam A. Thompson, Morgan City, is the very capable and energetic superintendent of this work. He not only knows what should be done, but he also works at the job. And, as some one has said, and wisely so, "There's no substitute for work."

### RIDGECREST RESERVATIONS

Those planning to go to Ridgecrest this summer for either of the three Sunday School weeks should make reservations early.

The three weeks are: June 24-30; July 1-7; August 12-18. The third week is a special one for pastors, educational directors, Sunday school superintendents, and associational leaders.

All who rent cottages are asked to carry their own linens. If any of your people cancel out, try to get substitutes.

For reservations, write to Mr. Robert Guy, Ridgecrest, N. C.

## BARNEY WALKER ACCEPTS PASTORATE AT TUNICA



REV. BARNEY W. WALKER

Rev. Barney W. Walker has been called as pastor at Tunica. He succeeds Rev. D. L. Sturgis who resigned several months ago. Mr. Walker began his ministry at Tunica on February 1.

Rev. Mr. Walker has been a general evangelist for the past 10 years. Prior to that time he was pastor at Forest. He is a graduate of Mississippi College and of Southwestern Seminary.

—BR—

## Caudill To Write Broadman Comments

NASHVILLE, Tenn. —(BP)— Dr. R. Paul Caudill, pastor of the First Baptist Church of Memphis, has been chosen by Broadman Press to write Broadman Comments, annual commentary on Uniform Sunday school lessons beginning with the 1949 volume.

Dr. Caudill will succeed Dr. W. R. White of Texas in the preparation of the lesson discussions. Dr. White, formerly editorial secretary of the Baptist Sunday School Board here and more recently pastor of the First Baptist Church of Austin, Texas, relinquished the responsibility in light of his acceptance of new duties as president of Baylor University, Waco, Texas.

Dr. Caudill has been an eminently successful pastor. Following the completion of his seminary training, he became pastor of the First Baptist Church, Augusta, Georgia. More recently he accepted the call of the First Baptist Church of Memphis where he has served with high distinction. In recent years he has been chairman of the very important allocations committee of the Executive Committee of the Southern Baptist Convention. Last summer he was appointed chairman of the relief committee of the Baptist World Alliance.

Dr. Caudill is a North Carolinian. He is an A. B. graduate of Wake Forest and a Th. M. and Th. D. graduate of the Southern Baptist Theological Seminary. His post-graduate study was in the Greek New Testament while serving as fellow with the renowned Dr. A. T. Robertson.

—BR—

L. E. Dickey, Treasurer of Lucian Church in Adams-Franklin Association, never does things by halves. Recently in sending the renewal list from his church he included new names. This list greatly helped the Baptist Record in its effort to reach the 60,000 mark in circulation.

## GOING PLACES

A. L. GOODRICH

### CENTRAL GROVE IS NUMBER 892

Wherever Rev. W. T. Darling goes the Baptist Record goes.

Having recently become Pastor of Central Grove Church in Monroe County he lost no time in leading them to adopt the EVERY FAMILY plan and recently a list of 40 names was received.

Monroe County now has Record readers listed as follows: Central Grove 40, Aberdeen 207, Amory 134, Athens 30, Becker 59, Bigbee 6, Cason 9, Center Hill 21, Gregory Chapel 8, Prairie 11, Smithville 2, and Splunge 22.

### MISSION SUPPORTS MISSION

Oakland Heights Church, Meridian, is the outgrowth of Mission work done by the churches of Lauderdale County.

Having started off with the EVERY FAMILY plan of the Baptist Record, Oakland Heights knew its value. Oakland Heights recently established the Key Field Mission.

Knowing that Mississippi Baptists cannot keep up with Baptist affairs without the Baptist Record, Oakland Heights Church is sending the Baptist Record to the people of Key Field Mission. The list was sent by F. D. Roberts.

Lauderdale County Record readers are now listed as follows: Key Field Mission 18; Arkadelphia 32; Bethany 55; Carmel 23; Causeyville 42; Collinsville 16; Daleville 1; Fellowship 32; Goodwater 15; Hebron 45; Hickory Grove 21; Hickory Ridge 1; Hopewell 1; Kewanee 39; Lauderdale 13; Liberty 16; Long Creek 1; Macedonia 41; Marion 26; Meehan 11; Meridian, First 495; Meridian, 8th Ave. 115; Meridian, 15th Ave. 226; Meridian, 41st Ave. 376; Meridian, Highland 388; Meridian, Oakland Heights 43; Meridian, Poplar Springs Drive, 135; Meridian, Southside, 286; Midway 66; Mt. Gilead 36; Mt. Nebo 10; New Hope 34; New Zion 16; Oak Grove 56; Pine Grove 64; Providence 11; Russell 40; Salem 29; Toomsaba 30; and Union 1.

### LANEY SCORES AGAIN

Prentiss County Missionary, Rev. John B. Laney, promotes all phases of the work. Having found the Baptist Record helpful in his pastorates he endeavors to get all churches to adopt this popular and progressive plan.

Although Pleasant Ridge Church is in a building campaign, after a trial of a few weeks a letter from Mr. Laney comes instructing us to send the Baptist Record on the EVERY FAMILY Plan to Pleasant Ridge.

Prentiss County Record readers are now listed as follows: Pleasant Ridge 9, Baldwin 84, Booneville 159, Candler's Chapel 4, East Prentiss 2, Gaston 30, Ingram 1, Mt. Olive 23, Osburn Creek 39, Pine Grove 10, Pleasant Grove 10, Thrasher 36, Wheeler 46.

### A REAL CHRISTMAS GIFT

Mrs. O. P. McDaniel of Goodman, Mississippi has the Christmas idea. She recently sent a list of 12 subscriptions and wrote, "This is a list of Christmas gift subscriptions to my home church, Good Hope in Madison County." We suggest that other people look at this and do their best.



## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - - Phone 2-1600 - - - Jackson

DAUNIE JEAN SMITH, Office Secretary

### YOUTH REVIVALS PLANNED

February is the suggested month for a campus revival. Speaking of revivals, we now have seven Youth Revival volunteers, a gain of two since last report. As you may know, the State BSU Department is cooperating with our Convention, our Convention Board and our Ministerial Groups in Mississippi and in our three Seminaries in an effort to stage an all-out Statewide Youth Revival program that will bring Mississippi's lost and saved people, both, to the foot of the Cross.

On January 19, last, this program was officially initiated at a meeting of the State Evangelistic Committee and of representatives from the groups mentioned above. If Mississippi Baptists want a revival, we believe it will come this summer. Give us your prayerful support as we endeavor to have a part in this campaign. You pastors, especially, need to send in your invitations for teams. We need these invitations not later than March 1st.

### POTPOURRI

Next Sunday is Stewardship Sunday in our churches . . . Dr. D. Swan Harworth, of First Vicksburg, writes: "I . . . note . . . the resolutions . . . you included in a recent communication

. . . my special gratitude for one . . . that we stress our work among the negroes. I feel that one of the greatest opportunities in the state . . . is in this field, and I believe that one of the groups that can be depended upon to do something to better conditions is that fine group now found in our colleges. . . " We appreciate this . . . One Ass'n Missionary asks for a song leader for twelve VBS and Evangelistic Services this summer. Is there a volunteer? . . . Those wishing to volunteer for VBS and Revival work in Hawaii, San Andres Is., California, or Europe, write me soon . . . Wanted: 500 Baptist students whose main interest in life is winning souls to Christ . . . Do students give? Well, Okla. A & M. students have subscribed more than \$25,000 to First Church, Stillwater, for this year . . . First Church, Charleston, Kermit Canterbury, pastor, is planning to cooperate with eight or ten other churches in a Youth Revival campaign in June.

—BR—

Rev. G. C. Sansing is a staunch friend of the Baptist Record. One of the many evidences of this is a list of eight subscriptions from Hebron Church, Clay County. All of the churches of which he is pastor are Baptist Record churches.



## --Woman's Missionary Union--

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Taylor

### STATE MISSION Season of Prayers, Gifts, Sept. 1947

DISTRICT VIII		Fayette	11.60
<b>FRANKLIN</b>		<b>WALTHALL</b>	
Bude	35.00	Mesa	8.50
Hopewell	12.05	New Zion	14.75
Lucien	5.25	Salem	2.00
Meadville	42.25	Tylertown	205.70
Quentin	15.00	Union	5.00
Roxie	40.25		
Natchez, Westside	40.00		
Providence	5.00		
<b>JEFF DAVIS</b>			
Antioch	14.00		
Bassfield	58.20		
Bethany	13.40		
Carson	20.00		
Ebenezer	20.00		
Hebron, Old	16.50		
Hepzibah	7.50		
Oak Grove	14.75		
Phalti	12.82		
Prentiss	206.65		
White Sand	28.50		
<b>LAWRENCE</b>			
Calvary	20.50		
Carmel	33.00		
Crooked Creek	5.00		
Jayess	9.00		
Monticello	88.10		
New Hebron	128.34		
Oak Vale	12.00		
Wanilla	6.50		
Shiloh	3.00		
<b>LINCOLN</b>			
Bogue Chitto	10.15		
Brookhaven, 1st	265.00		
Brookhaven, 2nd	20.00		
Calvary	6.00		
Friendship	50.00		
Heuck's Retreat	6.25		
Mt. Moriah	37.00		
Mt. Pleasant	10.00		
Mt. Zion	23.50		
New Sight	23.25		
Moak's Creek	9.00		
Arlington	6.24		
Clear Branch	33.15		
Montgomery	3.50		
Ruth	31.00		
<b>MARION</b>			
Bunker Hill	60.00		
Cedar Grove	3.00		
Columbia East	15.50		
Columbia First	172.34		
Columbia North	10.00		
Goss	36.50		
Improve	55.35		
Kokomo	6.50		
Foxworth	36.00		
Hurricane Creek	10.00		
Oloh	12.65		
<b>MISSISSIPPI</b>			
Centreville	39.15		
Crosby	54.05		
East Fork	16.82		
Gillsburg	31.56		
Gloster	166.34		
Hebron	48.75		
Mars Hill	95.10		
Mt. Olive	30.00		
Mt. Vernon	18.55		
Woodville	32.00		
<b>PIKE</b>			
Balla Chitto	6.50		
Calvary	10.00		
McComb, Central	77.50		
Friendship	33.00		
Johnston Station	10.35		
Magnolia	81.25		
McComb, East	200.00		
McComb, First	505.00		
McComb, Southside	44.00		
Osyka	26.30		
Silver Creek	8.73		
Summit	26.65		
Terry Creek	13.91		
Union	8.70		
Holmesville	5.50		
<b>UNION</b>			
Hermanville	29.00		
Lorman	14.50		
Port Gibson	49.40		
Red Lick	14.50		
Union Church	34.00		
Unity	12.00		

### NEWS FROM MISSIONARIES BELOTES

(Friends in Mississippi will be happy to have news from Mrs. Martha Bingham Belote and her family in China). "It will soon be a year since we arrived in China. After nearly seven years of waiting to come it is good to be here where we feel our work for the Lord really is. We have been so thankful for the many "extras" from God's bountiful hand here. We have a comfortable home, located on a campus-like compound, where the children have plenty of room to relax and play in comparative privacy and safety. There are several other families and a few single ladies on the same compound, and we have enjoyed fellowship with them. Another special "good gift" is that in this foreign land our children have all found American playmates of their own age and lead what we consider "normal," happy lives. There is a small American school for about thirty children, and so I do not have to teach the boys at home.

We are happy here. I'm really convinced in my own heart that one is always happy when in the place of God's leading. But there are so many opportunities and pressing needs around us that we seek to serve. So many of you have been faithful friends through the years. We want you to know how much we appreciate your letters and your prayers. It is encouraging to us to know that you too have a share in this work. Do pray that in the remaining months of preparation we may not only get a working knowledge of the language, but that we may be renewed and prepared spiritually as well.

MARTHA BELOTE.

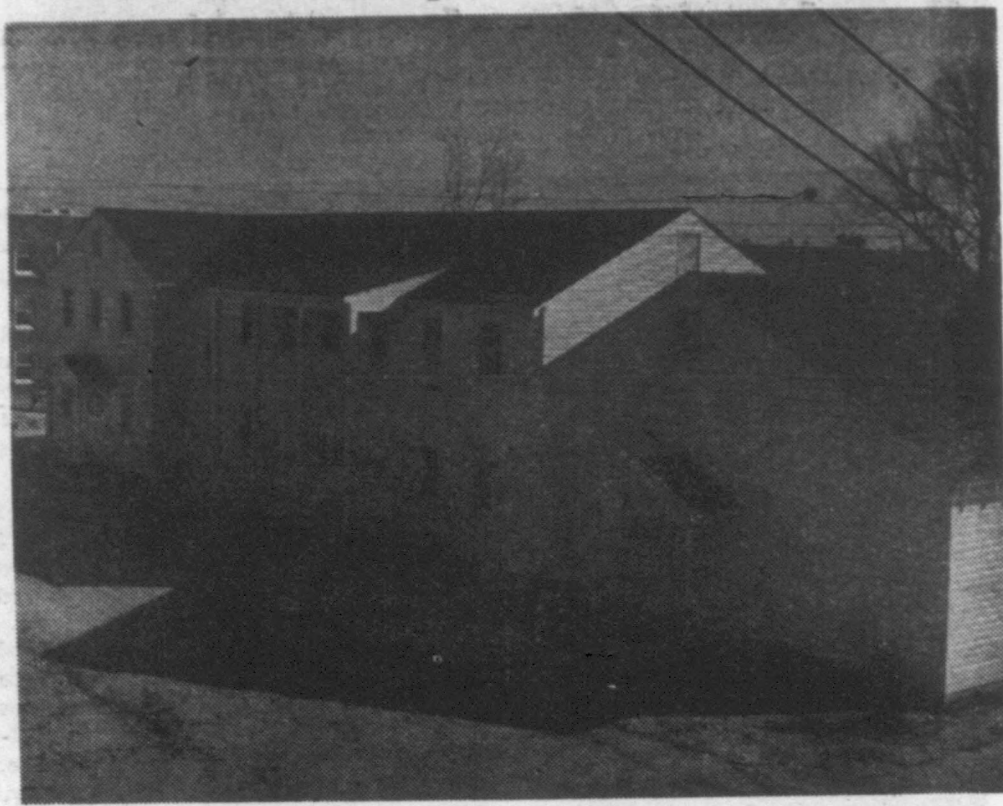
### BENTON AVAILABLE FOR EVANGELISTIC MEETINGS

Rev. B. H. Benton who recently resigned as State Evangelist with the Baptist Convention Board will continue as an independent evangelist. His headquarters will be Clinton where he owns a home which was completed a few weeks ago.

Those desiring revival meeting help should write Mr. Benton at the above address.

**JUNIOR-HI KIT No. 4**, edited by Clyde Allison (\$2.50), is a complete years' programs for Intermediate groups. These programs have been carefully developed to clarify the religious concepts of Junior High-ers and to guide their personal development through Christian standards of value. The programs are in the form of four-page leaflets. Then there are the Recreation Section, the red-letter-days section, and the Special Projects section, with suggestions for those who want to build their own projects. There is also an 80-page manual for the adult advisor with many valuable pointers and suggestions. Orders should be sent to the publisher, the Westminster Press, Witherspoon Building, Philadelphia 7, Pennsylvania, or, to the Baptist Book Store.

### Student Center Building At Mississippi College Completed



Clinton, Miss., Jan. 30 — The Student Center Building has been completed on the Mississippi College campus and is being opened this week end with a big celebration by the students. The program was given entirely by the students in charge of O. L. Malone, Student Secretary. Billy Rogers of Collins was master of ceremonies.

This much needed building was obtained from the Government Surplus Property and will help to relieve crowded conditions on the campus caused by the largest enrollment in the history of Mississippi College. It is a substantial, well constructed building and contains an auditorium with a seating capacity of 350, offices for the Student Secretary, lobby,

recreation room, rest rooms, kitchen and dining room, apartment for the Secretary or the hostess, Baptist Student Union Workshop, offices for each of the publications, the Collegian, The Tribesman, and the Arrowhead, Pre-Med club room, study room, four private devotional rooms, committee room and a music and play room.

A band and music building is nearing completion and is also being constructed of war surplus materials. Work on the Administration Building has been discontinued temporarily but is to be resumed about March first when the weather is better. The Administration Building is the last of the buildings planned under the present five year Enlargement Program.

**JUDY'S JOURNEY.** By Lois Lenski. 212 p.p. J. B. Lippincott Company, New York and Philadelphia. \$2.50. Reviewed by Louisa R. Shotwell Assistant Secretary, Home Missions Council. "Go down to the dump and get some pieces of galvanized tin," said Mr. Mulligan, "and drag 'em back here, Mighty fine place - that dump. No tellin' what you'll be a-findin' there." So ten-year-old Judy and her brother go from their home in the tent on the drainage canal in Bean Town to Ike's Junk Yard for material to make a pen for their goat. And it is there that Judy finds the discarded geography book with Christopher Columbus' three ships on the cover, and above them these words: A New World Lies Before Us." Judy is a child of deep feeling; she has temper and fibre and imagination. As she journeys with her family from Lake Okechobee in Florida following the crop season north to Delaware, she treasures the book and the vision of a new world. She is also a realist; and in South Carolina she uses the book to teach geography and much else to a group of Negro children in a box-car. Lois Lenski visited numerous migrant camps on the eastern seaboard, talking with migrant children and their mothers and fathers, absorbing the stories of their experiences and the cadence of their speech. Every background detail is authentic. In no government report or sociological dissertation will they find a more accurate presentation of the migrant problem in all its aspects than in this story for ten to fourteen year olds.

Catholic students attending Baldwin-Wallace College in Berea, Ohio, were advised by their priests to quit the school because of compulsory chapel and courses in religion. The president of the Methodist college said the students knew of the college regulations when they entered.

**DARK GLORY**, by Harry V. Richardson. 207 pages. Paper \$1.00, cloth \$2.00. This is the first full-length study of the church among Negroes in rural America. It is the author's opinion that the rural church is the greatest institution developed by Negroes on American soil. Dr. Richardson is an honor graduate of the Harvard Divinity School and holds a Doctor of Philosophy degree from Drew University. For the past fifteen years, he has served as Chaplain at Tuskegee Institute. During these years, he has worked intensely in southern rural areas and has pioneered in methods of in-service ministerial training. This book looks far below the surface and discovers basic difficulties. Dr. Richardson traces the history of the church among Negroes in the South and shows how present patterns were developed. Entwined with religious practices of this region are social and economic as well as interracial problems. A wide distribution of this book should help to improve relationships in southern rural areas and serve to establish a better basis for cooperation between Christians of both races. It will be of special interest to ministers and teachers of mission study classes, to secretaries of town and country work of various church groups, to leaders in all interracial organizations, and as a text or collateral reading in classes of sociology or religion, and to all students of rural or Negro life. Order from the Friendship Press, 156 Fifth Ave., New York 10 or from the Baptist Book Store.

The Baptist Record is grateful to Mrs. Jesse Crumby of Route 1, Sardis who recently sent a nice list of 30 new and renewal subscriptions from Union Baptist Church, Pinola County. Lists like this have enabled the Baptist Record to have a weekly circulation of more than 60,000.



# Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

Mississippi Baptist churches gave through the Co-operative Program to all causes of Christ beyond the local church \$712,837.57 for the calendar year, 1947. This is the largest amount ever reported for any known period through the Co-operative Program. Doxology!

Our aims for 1948 through the Co-operative Program

are: first, every Mississippi Baptist bringing tithes and offerings for this purpose; and, second, doing it the first six months of the year instead of having two or three hundred churches waiting until the end of the year. The salary of missionaries will not wait so we should do this thing now. The scriptural plan is "upon the first day of the week, let every one of you." 1 Corinthians 16:1-2.

ADAMS-FRANKLIN		
Adams-Franklin Association	\$ 30.00	
Bude	240.00	596.45
Bunkley	1.00	28.95
Concord	18.60	55.60
Eddiceton	95.89	110.89
Damascus	130.62	130.62
Hamburg	22.00	106.27
Homochitto		
Mission	1.00	1.00
Hopewell	154.98	295.09
Lucien	90.00	145.75
McCall Creek	1.00	36.00
Meadville	75.00	510.20
Mt. Zion	180.00	185.00
Natchez First	2,314.11	6,111.51
Natchez Immanuel	1.00	1.00
Natchez West Side	156.00	361.00
New Hope	1.00	7.50
New Salem	68.76	164.01
Ozion	40.00	40.00
Pleasant Valley	1.00	41.00
Providence	1.00	57.00
Quentin	12.50	160.80
Ramah	205.29	255.29
Roxie	200.00	514.64
Sarepta	1.00	51.00
Siloam	70.00	85.00
Spring Hill	1.00	6.00
Union	.01	10.01
Bude & Hopewell Mission		13.00
\$ 4,082.76 \$ 10,110.58		

ALCORN		
Alcorn Association	\$ 81.30	\$ 83.30
Antioch No. 1	.02	.02
Antioch No. 2	27.30	73.58
Bethlehem	.03	.03
Brush Creek	.04	.04
Corinth-First	3,750.00	5,915.59
Corinth-Tate St.	700.00	997.84
Corinth-West	640.59	946.48
County Line	20.00	20.00
Glendale	10.96	10.96
Hinkle Creek	130.55	296.09
Holly or		
Crane Creek	15.00	22.83
Jacinto	.06	.06
Kemps Chapel	.06	.06
Kossuth	45.08	94.31
Liberty Hill	23.30	23.30
Lone Oak	.07	.07
Love Joy	4.00	8.00
New Prospect	15.00	25.00
Rienzi	111.95	362.22
Shiloh	16.22	27.07
Tishomingo Chapel	159.77	222.37
Union	30.00	30.00
Tuscumbia	35.00	75.00
Wheeler Grove	128.71	128.71
\$ 5,946.00 \$ 9,362.92		

ATTALA		
Attala Association	\$ 5.75	
Antioch	120.00	128.00
Bear Creek	73.06	103.06
Berea	35.00	35.00
Beulah	68.00	81.00
Carson Ridge	25.80	25.80
Bowlin	.08	18.58
Center	.09	.09
County Line	100.00	100.00
Doty Springs	.10	.10
Ebenezer	27.66	27.66
Edgefield	.01	.01
Ethel	100.00	100.00
Harmony	.02	.02
Hurricane	14.35	111.72
Jerusalem	11.00	11.00
Kosciusko First	4,336.78	6,183.19
Kosciusko Second	647.88	733.48
McAdams	300.00	497.16
McCool	382.65	410.65
Marydell	.03	.03
New Hope	.04	.04
New Salem	5.00	5.00
North Union	25.00	25.00
Pilgrims Rest	.05	6.80
Pleasant Ridge	90.00	128.00

Providence	.06	.06
Sallis	203.57	435.92
Sand Hill	14.25	14.25
Spring Dale	22.00	22.00
Unity	120.00	151.30
Williamsville	130.00	130.00
Yockanookany	21.00	44.00
\$ 7,064.47 \$ 9,534.66		
BENTON		
Benton Association	\$ 2,000.00	\$ 2,185.83
Ashland	39.24	39.24
Bluff Springs	18.60	18.60
Canaan	32.30	32.30
Country Church	32.50	32.50
Curtis Creek	49.00	76.00
Flat Rock	23.57	46.57
Hamilton	360.00	465.82
Hickory Flat	.50	.50
Lonoke	16.50	16.50
New Central	4.00	4.00
New Hope	56.65	56.65
Pine Grove	25.00	25.00
Pleasant Hill		
\$ 2,657.86 \$ 2,999.51		

BOLIVAR		
Bolivar Association	\$ 70.00	
Benoit	240.02	430.17
Boyle	561.11	1,265.50
Center Field	4.00	5.56
Cleveland First	750.00	2,487.30
Duncan	542.42	1,162.57
Gunnison	160.00	298.87
Interstate	33.96	46.73
Meltonia	8.00	16.55
Merigold	400.00	1,416.43
Morrison Chapel	250.00	800.30
Pace	6.00	246.10
Providence	20.90	51.20
Rosedale	475.40	1,353.69
Shady Oak	9.00	9.00
Shaw	50.00	782.64
Shelby	859.83	1,213.93
Skene	294.55	339.06
Sunny Side	38.29	55.97
Waxhaw	1.00	1.00
\$ 4,704.48 \$ 12,052.56		

CALHOUN		
Calhoun Association	\$ 116.57	
Antioch-Calhoun	164.96	247.38
Antioch-Lafayette	51.50	61.50
Banner	55.48	146.95
Benela	2.00	2.00
Bentley	1.00	1.00
Bethany	950.00	1,319.48
Bethel	226.54	355.14
Big Creek	20.00	30.00
Bruce	1,206.24	2,412.00
Calhoun City First	2,000.00	4,237.41
Calhoun City 2nd	5.00	35.00
Calvary	48.34	382.59
College Hill	99.50	291.73
Concord	20.57	47.57
Derma	125.16	327.80
Drivers Flat	10.10	17.85
Duncan Hill	276.18	285.96
Ellard	182.51	226.97
Gaston Springs	49.54	49.54
Lantrip	1.00	1.00
Macedonia	244.00	305.46
Meridian	100.00	123.56
Midway	8.65	114.89
Mt. Comfort	77.28	98.39
Mt. Moriah	53.17	155.24
Mt. Tabor	22.50	22.50
New Hope	3.61	3.61
New Liberty	21.34	29.89
New Providence	15.00	64.12
Oak Grove	38.70	90.21
Oldtown	520.71	645.71
Parker	3.61	64.71
Pittsboro	250.00	508.57
Pilgrims Rest	3.00	3.00
Pleasant Grove	11.82	31.78
Pleasant Ridge	9.00	59.00
Poplar Springs	182.26	311.21
Providence	13.40	30.02
Rocky Branch	17.00	32.00

Rocky Mount	25.00	59.80
Sabougla	77.71	171.45
Sarepta	16.00	16.00
Sherman	13.52	13.52
Shiloh	50.00	82.63
Spring Creek	5.40	5.40
Turkey Creek	32.50	32.50
Union Grove	1.00	1.00
Vardaman	500.00	1,020.37
Victory	1.00	14.55
\$ 7,812.90 \$ 14,706.53		

CARROLL		
Carroll Association	\$ 25.00	
Calvary	.07	21.77
Carrollton	54.25	159.50
Centerville	4.50	9.50
Coila	10.00	37.50
Harmony	.08	2.08
Hickory Grove	.09	.09
Leflore	.10	.10
Liberty	9.75	9.75
McCarley	25.00	93.16
Mt. Olive	10.00	57.57
Mt. Pisgah	17.00	51.00
New Bethel	.01	.01
New Jerusalem	.02	5.02
New Salem	14.62	39.62
New Shiloh	20.00	20.00
North Carrollton	141.50	253.03
Old Plank	36.77	52.27
Poplar Springs	.03	.03
Providence	.04	12.54
Vaiden	600.00	746.00
\$ 943.83 \$ 1,595.54		

CHICKASAW		
Chickasaw Association	\$ 69.95	
Amity-Sparta	56.15	69.95
Arbor Grove	62.26	114.54
Bethel	5.03	5.03
Egypt	55.24	62.44
Enon	.05	.05
Houlka	.06	193.26
Houston	1,800.00	2,529.00
Mt. Olive	70.34	100.36
Okolona	1,711.65	1,875.71
Pleasant Grove	40.00	55.00
Pleasant Ridge	.07	43.02
Prospect	.08	.08
Providence	146.00	146.00
Schooner Valley	13.25	13.25
Shiloh	25.00	65.00
Union	.09	.09
Union Chapel	300.00	300.00
Van Fleet	38.50	90.00
Woodland	23.00	52.25
\$ 4,347.37 \$ 5,715.03		

CHOCTAW		
Choctaw Association	\$ 1,543.75	
Ackerman	600.00	1,543.75
Bethany	40.75	40.75
Bethlehem	.10	.10
Beulah	170.00	200.00
Bluff Springs	.01	.01
Blythe Creek	46.00	66.55
Chester	120.00	181.22
Clear Springs	15.04	19.59
Concord	150.60	246.60
Covenant	28.00	79.57
Crope Creek	27.00	27.00
Cross Roads	36.00	82.10
Ebenezer	.02	.02
Fellowship	19.50	19.50
Fentress	15.00	15.00
French Camp	10.00	22.00
McCurtains Creek	26.76	36.76
Mt. Moriah	110.00	141.00
Mt. Pisgah	80.00	93.29
New Haven	36.20	36.20
New Zion	127.96	148.46
Providence	15.00	22.00
Spring Hill	14.00	32.30
Weir	247.11	396.81
Wood Springs	.03	3.69
\$ 1,935.06 \$ 3,454.27		

CLARKE		
Clarke Association	\$ 120.00	
Center Ridge	134.31	134.31
DeSoto	149.00	350.17
Eddins Memorial		
Barnett	20.00	40.00
Elim	83.21	83.21
Enterprise	300.00	723.02
Fallen Creek	.50	.50
Harmony	337.50	445.45
Hepzibah	8.00	8.00
Knights Valley	7.00	7.00
Montrose	38.35	43.35
Mt. Zion	5.00	5.00
Northup Chapel	10.00	20.50
Oak Grove	200.40	230.23
Pachuta	334.25	796.26
Phalti	22.30	52.30
Pine Hill	33.00	33.00
Pleasant Grove	104.00	104.00
Pleasant		
Grove-East	49.00	49.00
Pleasant Hill	28.73	145.41
Quitman	5,361.00	7,558.81
Shubuta	595.60	939.08
Souenlovie	52.75	103.82
Stonewall	608.99	678.82
Union	621.51	725.27
\$ 9,104.40 \$ 13,396.51		

CLAY		
Clay Association	\$ 60.00	
Cedar Bluff	60.00	60.00
Enon	14.25	14.25
Hebron	30.00	54.00
New Montpelier	74.95	89.95
Old Montpelier	.50	.50
Pheba	109.85	208.85
Pine Bluff	10.20	11.70
Siloam	75.00	75.00
West Point First	6,000.00	16,170.16
West Point		
West End	.02	3.02
\$ 6,374.77 \$ 16,687.43		

COLUMBUS		
Columbus Association	\$ 222.60	
Artesia	5.00	21.60
Border Springs	58.56	131.34
Columbus-Calvary	286.87	918.54
Columbus-East End	1,042.18	1,449.29
Columbus First	14,200.13	42,823.08
Kolola Springs	5.00	63.30
Mayhew	6.50	6.50
Mt. Vernon	340.00	581.21
Mt. Zion	135.00	428.19
New Salem	252.97	621.62
Pleasant Hill	94.80	225.84
Plymouth Street	6.00	114.84

COPIAH		
Copiah Association	\$ 167.55	
Bethel	234.27	336.53
Antioch	107.07	234.87
Carpenter	39.16	39.16
County Line	667.70	771.55
Crystal Springs	9,312.84	11,703.79
Damascus	382.67	560.80
Galilee	124.00	157.00
Gallman	62.79	117.29
Gatesville	59.00	71.00
Georgetown	1,019.84	1,549.32
Harmony	1.00	70.45
Hazlehurst	8,000.00	10,028.46
Hopewell	449.96	556.91
New Providence	1.00	4.54
New Zion	395.94	479.24
Pearl Valley	59.72	64.72
Pilgrims Rest	1.00	1.00
Pine Bluff	1.00	111.00
Pleasant Hill	118.00	211.15
Poplar Springs	50.00	53.75
Rockport	22.50	22.50
Rock Hill	5.00	



(Continued From Page Seven)

<b>COVINGTON</b>			<b>GRENADA</b>			<b>Mt. Moriah</b>			<b>Pleasant Grove</b>		
Sylvarena	290.20	453.82	Grenada			Mt. Pisgah	.05	.05	Pleasant Home	41.82	41.82
Wesson	543.81	954.73	Association			New Bethel	.07	6.43	Pleasant Ridge	20.00	162.00
Zion Hill	40.00	55.00	Bethel	11.88	27.63	Ozark	7.43	7.43	Pleasant Log	10.00	10.00
	\$ 23,463.81	\$ 30,839.51	Graysport	60.00	103.50	Parkers Chapel	.08	.08	Poplar Log	2.50	2.50
			Grenada-First	12,156.80	19,008.58	Pleasant Grove	.09	.09	Sandersville	217.21	421.36
			Hardy	79.00	162.00	Pleasant Ridge	5.80	5.80	Sand Hill	60.69	82.94
			Hebron	2.00	2.00	Poplar Springs	12.00	12.00	Sharon	105.00	175.05
			Holcomb	60.00	120.35	Providence	.10	.10	Shelton	18.75	45.10
			Pleasant Grove	30.00	30.00	Salem	56.48	76.48	Soso	8.00	58.85
			Providence	17.01	17.01	Union Grove	.01	1.01	Summerland	355.62	1,003.96
				\$ 12,416.69	\$ 19,471.15	Shiloh	15.00	40.00	Tuckers Crossing	171.15	209.00
										\$ 34,488.75	\$ 57,707.02
										<b>KEMPER</b>	
										Association	\$ 2.00
										Bay Springs	99.04
										Black Water	147.83
										Bluff Springs	40.00
										Center Ridge	104.57
										Corinth	.07
										DeKalb	884.38
										Friendship	191.69
										Salem	.08
										Scooba	578.30
										Stonewall	.09
										Union Hill	.09
										Wahalak	5.00
											\$ 2,061.14
											\$ 2,835.74
										<b>LAFAYETTE</b>	
										Lafayette	
										Association	\$ 56.32
										Abbeville	2.00
										Anchor	58.00
										Bay Springs	13.00
										Bethel	15.60
										Clear Creek	352.00
										DeLay	17.80
										Harmony	25.00
										London Hill	25.00
										New Elbethel	45.00
										New Hope	8.00
										New Prospect	176.00
										Old Union	61.00
										Oxford-First	2,343.20
										Paris	13.14
										Philadelphia	75.00
										Shiloh	20.00
										Taylor	79.00
										Tula	47.00
										West Union	300.00
										Yellow Leaf	132.44
											\$ 3,864.50
											\$ 5,665.67
										<b>LAUDERDALE</b>	
										Lauderdale	
										Association	\$ 45.32
										Arkadelphia	56.18
										Bethany	162.00
										Carmel	120.00
										Causeyville	243.75
										Collinsville	117.41
										Daleville	79.90
										Fellowship	20.00
										Goodwater	310.62
										Hebron	360.05
										Hickory Grove	216.73
										Kewanee	720.00
										Liberty	110.53
										Long Creek	69.00
										Macedonia	91.00
										Marian	741.27
										Meridian-8th Ave	1,343.69
										Meridian-15th Ave	9,196.01
										Meridian-First	11,531.32
										Meridian-41st Ave	2,368.00
										Meridian-Highland	6,623.41
										Key Field	
										Chapel Mission	38.35
										Meridian-Oakland	
										Heights	223.90
										Meridian-Poplar	
										Springs Drive	2,913.49
										Meridian-Southside	2,578.24
										Midway	412.85
										Mt. Gilead	60.88
										Mt. Horeb	35.00
										Mt. Olive	176.32
										Mt. Vernon	6.35
										New Hope	374.36
										Oak Grove	1,710.36
										Pine Grove	167.65
										Providence	60.00
										Russell	313.50
										Toomsaba	565.00
										Salem	20.00
											\$ 44,137.12
											\$ 77,535.41
										<b>LAWRENCE</b>	
										Lawrence	
										Association	\$ 15.00
										Antioch	15.00
										Arm	100.00
										Bethel	100.00
										Bismark	28.66
										Calvary	1,583.05
										Carmel	334.42
										Crooked Creek	64.83
										Jayess	10.00
										Monticello	1,327.65
										New Hebron	231.50
											1,023.47
										(Continued On Page Nine)	







78.

Liberty Hill	404.76	589.67	Hurricane-			Cooperville	232.38	246.47	Blaine		.50	7.90
Locke Station	10.25	10.25	New Prospect	118.45	363.42	Forest	1,200.00	2,336.78	Dockery		15.00	15.00
Longtown	38.45	48.52	Immanuel	33.00	33.00	Good Hope	171.00	196.00	Doddsville		50.00	313.55
McIvor	54.33	288.88	Liberty	77.25	163.67	Groverton	9.70	16.35	Drew	2,741.24	4,884.21	
Peach Creek	315.00	391.50	Locust Hill	2.28	32.28	Harperville	416.05	646.63	Fairview	177.06	248.71	
Pharsalia	15.00	32.70	Longview	399.04	766.39	Hebron	80.00	80.00	Holly Grove	44.64	116.74	
Pilgrims Rest	295.00	315.25	Macedonia	11.00	11.00	Hillsboro	23.34	23.34	Indianola	2,919.94	4,357.94	
Pope	190.00	284.00	Oak Hill	.01	.01	Homewood	33.00	33.00	Inverness	360.00	1,131.41	
Sardis	1,630.72	2,830.41	New Hope	19.12	19.12	Hopewell	98.00	111.00	Linn	249.00	508.95	
Shady Grove	11.30	11.30	Piney Grove	37.35	37.35	Lake	93.43	323.93	Moorhead	600.00	983.57	
Tocowa	63.28	95.28	Pontotoc	4,669.05	7,858.86	Liberty	.04	275.04	New Hope	77.60	262.76	
Union	220.75	298.67	Randolph	.02	48.27	Line Creek	67.00	67.00	Rome	100.20	753.36	
White Oak Grove	12.00	22.85	Shady Grove	31.05	31.05	Ludlow			Roundaway	69.64	115.87	
	\$ 6,288.66	\$ 10,416.37	Sand Hill			Jerusalem	120.00	186.06	Ruleville	921.02	1,708.75	
PEARL RIVER			or Springville	.03	.03	Morton	1,500.00	2,799.24	Sunflower	808.03	1,523.69	
Association		\$ 149.50	Toccopola	110.29	319.55	Mt. Olivet	.05	.05	Wade	5.65	5.65	
Bethel	420.00	682.71	Toxish	162.62	340.11	New Home	.06	.06		\$ 9,193.58	\$ 17,322.28	
Carriere	1,495.00	1,827.10	Troy	21.00	25.00	Oak Grove	50.00	65.00	TALLAHATCHIE			
Corinth	80.00	294.55	Turnpike	.04	16.04	Pulaski	23.60	48.60	Association			
Crane Creek	31.00	31.00	Valley Grove	.05	.05	Ridge	86.09	90.09	Bethany	22.00	32.01	
Derby	11.00	23.00	West Heights	100.41	281.96	Salem	20.00	42.50	Brazil	.08	30.08	
Fords Creek	50.00	50.00	Woodland	.06	.06	Sand Ridge	5.00	20.00	Cascilla	.09	47.59	
Gainesville	40.00	54.55	Zion	151.85	282.20	Sardis	10.97	10.97	Charleston	1,526.19	3,192.93	
Goodyear	824.61	1,067.23		\$ 7,294.14	\$ 12,701.63	Springfield	525.00	1,091.12	Corinth	15.00	15.00	
Harmony	80.00	144.45	PRENTISS			Steel	50.00	50.00	Cowart	25.00	68.00	
Juniper Grove	600.00	911.38	Association		\$ 7.00	Union	27.15	27.15	Friendship No. 1	5.00	5.00	
McNeill	105.00	180.00	Baldwyn	1,684.54	2,821.20	SIMPSON		\$ 5,110.04 \$ 9,336.21	Friendship No. 2	104.22	182.50	
Napoleon	32.20	67.20	Booneville	2,033.34	4,531.05	Association	84.73	162.73	Mt. Pisgah	76.00	86.00	
New Henley Field	23.00	75.70	Chandlers Chapel	28.10	28.10	Antioch	.07	80.07	New Life	41.00	48.90	
New Palestine	919.92	1,065.04	East Prentiss	11.00	28.00	Athens	.08	.08	Paul	30.00	87.50	
Nicholson	138.00	247.00	Ingram-Cross			Bethlehem	61.00	207.10	Paynes	337.72	700.93	
Olive	8.75	8.75	Roads	.07	16.07	Beulah	35.00	148.40	Phillipp	115.00	251.00	
Oak Hill	212.14	490.98	Gaston	133.25	406.22	Braxton	564.80	951.04	Shady Dale	.10	19.10	
Ozona	25.00	90.32	Mt. Olive	37.50	92.50	Coat	.09	2.09	Spring Hill	317.90	468.80	
Picayune-First	10,289.90	12,870.09	Mt. Zion	.08	5.33	Corinth	.10	.10	Sumner	913.61	1,114.61	
Pine Grove	328.00	542.24	Oak Hill	.09	.09	D'Lo	125.00	167.15	Tippo	5.63	5.63	
Poplarville-First	900.00	3,214.44	Osborne Creek	79.89	141.89	Dry Creek	77.34	77.34	Tutwiler	671.15	1,297.80	
Poplarville-West	75.61	147.34	Piney Grove	.10	5.95	Everett	.01	.01	Webb	1,435.89	1,904.63	
Roseland Park	189.55	234.77	Pleasant Grove	30.37	40.37	Goodwater	100.00	153.00		\$ 5,641.58	\$ 9,558.01	
Spring Hill	18.00	35.90	Pleasant Ridge	.01	6.51	Goshen	.02	.02	TATE			
Steep Hollow	15.00	19.25	Thrasher	234.08	361.10	Gum Springs	10.00	10.00	Fate Association		\$ 15.85	
Union	423.25	684.79	Wheeler	111.62	384.87	Harrisville	328.37	522.62	Arkabutla	77.25	230.21	
West Union	233.38	282.38		\$ 4,384.04	\$ 8,876.25	Holly Grove	15.14	31.16	Bethel	.01	.01	
White Sand	37.00	57.00	RANKIN			Jupiter	.03	.03	Central-Coldwater	448.73	1,102.07	
Zion Hill	32.69	36.69	Association	40.00	168.26	Kennedy Springs	61.20	61.20	Ebenezer	23.50	23.50	
	\$ 17,638.00	\$ 25,585.35	Antioch	26.10	50.25	Macedonia	156.92	181.92	Flag Lake	.02	12.37	
PERRY			Barefoot Springs	28.00	53.75	Magee	2,272.89	3,840.88	Evansville	27.50	115.25	
Association		\$ 40.10	Bethel	50.00	90.00	Mt. Zion	1,200.00	1,607.93	Hickory	.03	.03	
Arlington	10.00	30.56	Brandon	700.00	1,070.80	New Bethlehem	55.00	173.00	Looxahoma	13.00	13.00	
Brewer	.05	8.55	Briar Hill	611.11	1,088.27	New Hope	100.00	100.00	Mt. Manna	44.30	44.30	
Beaumont	317.97	672.72	Cato	129.15	200.15	New Zion	28.23	28.23	Mt. Zion	63.00	151.50	
Buck Creek	.01	.01	Clear Branch	710.00	916.85	Oak Grove	105.00	134.39	New Hope	5.32	5.32	
Calvary	30.00	44.15	Concord	238.37	238.37	Palestine	.04	34.04	Sarah	80.00	104.71	
Good Hope	137.64	137.64	County Line	60.00	89.54	Pine Grove	29.72	57.25	Senatobia	1,749.19	2,888.23	
Indian Springs	90.00	91.49	Dry Creek	95.00	134.35	Pinola	225.00	369.05	Strayhorn	72.60	112.60	
Janice	35.00	85.00	East Side	339.38	352.02	Pleasant Hill	155.00	190.58	Tyro	85.00	182.50	
Kennedy Mem.	.02	.02	Eureka	.02	12.17	Pleasant Valley	35.00	47.87	Wyatt	19.75	72.54	
New Augusta	360.00	790.20	Fannin	.03	.03	Poplar Springs	50.00	183.70		\$ 2,709.20	\$ 5,073.99	
Progress	.03	.03	Gallilee	100.00	125.00	Saratoga	.05	.05	TIPPAH			
Prospect	85.30	128.80	Hickory Ridge	30.00	65.00	Shivers	125.00	176.20	Association		\$ 52.00	
Richton-East Side	.05	7.84	Johns	220.00	257.45	Siloam	.06	.06	Academy	62.46	62.46	
Richton	655.13	1,927.53	Leesburg	140.43	271.48	Spring Hill	8.00	8.00	Chalybeate	416.27	907.58	
Runnelstown	107.38	107.38	Liberty	.04	7.61	Stonewall	175.00	254.75	Concord	55.60	55.60	
Seminary	70.75	70.75	Mizpah	200.00	275.00	Strong River	65.00	90.00	Dumas	44.93	49.93	
Union	25.27	63.12	Mt. Creek	.05	159.05	Weathersby	.07	18.07	Elbethel	.04	.04	
	\$ 1,924.60	\$ 4,205.89	Mt. Pisgah	200.04	369.53		\$ 6,998.96	\$ 11,044.61	Falkner	152.81	152.81	
PIKE			Oakdale	463.67	954.54	SMITH			Fellowship	70.20	70.20	
Association		\$ 63.19	Paul Truett Mem.	18.35	143.20	Smith Association	122.70	123.70	Harmony	70.00	180.40	
Balachitto	95.00	201.50	Pearl City	.06	10.06	Beaver Dam	1.00	1.00	Hunters Chapel	.05	.05	
Bluff Springs	20.00	20.00	Pearson	23.12	23.12	Bethel	18.06	23.06	Lowrey Mem.	2,332.87	3,841.67	
Bogue Chitto	322.22	353.42	Pelahatchie	473.02	1,156.84	Beulah	17.90	17.90	Macedonia	13.96	13.96	
Calvary	135.00	268.72	Puckett	195.00	502.00	Burns	1.00	25.00	Mt. Hebron	3.25	3.25	
Fernwood	559.42	938.33	Rehoboth	54.00	106.97	Center Hill	1.00	1.00	Mt. Moriah	3.25	3.25	
Friendship	1,575.62	1,927.50	Richland	310.00	643.50	Clear Creek	15.00	15.00	Mt. Olive	.07	21.64	
Holmesville	50.46	139.87	Rock Bluff	50.00	50.00	Clear Springs	1.00	6.00	Oakland	12.50	12.50	
Johnston Station	136.24	204.59	Rock Hill	75.00	100.00	Concord	23.57	48.57	Palmer	10.00	83.50	
McComb-Central	3,399.96	4,678.74	Star	200.00	673.76	Fellowship	47.52	47.52	Peoples	4.10	37.91	
McComb-East	4,451.96	6,638.32	Steens Creek	500.00	905.20	Good Hope	7.00	12.00	Pine Grove	48.30	81.50	
McComb-First	11,874.07	18,299.49	Union	45.00	207.00	Goodwater	115.00	140.00	Pleasant Hill	83.48	83.48	
McComb-South	853.13	1,160.43		\$ 6,324.94	\$ 11,471.12	Harmony	100.00	200.00	Providence	24.00	103.55	
Magnolia-First	1,800.00	2,979.64	RIVERSIDE			High Hill	1.00	1.00	Ripley	1,900.00	2,639.91	
Mt. Zion	17.00	29.00	Association		\$ 90.23	Leaf River	1.00	25.00	Shady Grove	12.00	46.75	
Navilla	159.41	325.82	Belen	16.00	102.00	Liberty	55.00	66.25	Tiptersville	13.31	66.57	
Osyka	692.63	979.92	Berea	.07	.07	Lorena	57.45	83.45	Turners Chapel	5.25	5.25	
Progress	139.00	237.05	Birdie	.08	7.63	Mize	1.00	38.00	Walnut	30.00	605.38	
Silver Creek	315.83	387.92	Clarksdale	3,415.82	6,270.32	Mt. Carmel	65.80	70.90	Whitten Town	14.70	14.70	
Silver Springs	120.00	155.00	Crowder	270.00	801.19	Mt. Pleasant	4.00	12.50		\$ 5,389.21	\$ 9,192.65	
Summit	865.25	1,181.00	Darling	100.00	251.25	Mt. Zion	1.00	42.33	TISHOMINGO			
Tangipahoa	448.24	647.68	Fairview	.09	.09	New Home	5.00	21.00	Association		\$ 5.00	
Terrys Creek	1,482.25	1,830.99	Dundee	50.00	234.81	New Sardis	50.00	60.00	Belmont	208.00	333.25	
Thompson	37.32	70.82	Hillhouse	.10	.10	Oak Grove	90.95	108.65	Bethlehem	35.77	82.77	
Union	3.25	88.70	Hollywood	58.00	88.00	Pleasant Hill	1.00	1.00	Burnsville	110.00	377.00	
	\$ 29,553.28	\$ 43,807.64	Jonestown	4.00	202.29	Raleigh	139.46	241.46	Cross Roads	43.94	129.66	
PONTOTOC			Lambert	320.75	853.32	Rocky Hill	1.00	7.50	Eastport	.08	3.08	
Association		\$ 170.34	Lula	383.50	1,764.86	Rose Hill	2.00	2.00	Forest Grove	.09	.09	
Algoma	138.39	170.34	Lyon	1,203.11	2,629.36	Salem	1.00	1.00	Golden-Central	26.50	28.50	
Buchanan	10.40	10.40	Marks	380.00	1,892.24	Sardis-Polkville	12.00	28.87	Highland	39.00	127.70	
Bethel	.04	.04	Marks-West	45.35	45.35	Shady Grove	75.00	75.00	Luka	469.74	1,013.42	
Carey Springs	25.00	25.00	Rena Lara	.01	.01	Sharon	6.25	6.25	Mt. Moriah	10.50	16.43	
Center Hill	.05	.05	Reynolds Mem.	40.00	40.00	Sylvarena	165.00	297.40	Mt. Vernon	71.53	122.78	
Cherry Creek	511.47	854.98	Sledge	200.00	374.15	Taylorsville	900.00	1,694.77	Mt. Zion	.10	2.10	
Duncan Creek	45.00	45.00	Tunica	661.34	2,779.96	Ted	20.00	41.48	New Liberty	267.84	426.84	
Ecoru	540.17	815.99	Union Chapel	.02	13.62	Union	75.00	134.25	New Prospect	145.00	184.00	
Endville	79.25	115.16	Walnut	.03	30.03	White Oak	100.00	138.50	New Salem	13.00	28.15	
Friendship	.06	3.06		\$ 7,148.27	\$ 18,500.88	Wilkinson Mem.	92.95	118.80	North Cross			
Furrs	.07	31.92	SCOTT			Zion	1.00	1.00	Roads	15.00	18.00	
Hebron	.08	.08	Association		\$ 20.							



(Continued From Page Ten)

Paden	40.00	184.60
Red Bud	3.60	7.60
Shady Grove	6.90	15.30
Tishomingo	15.00	73.21
Union	56.00	101.77

\$ 1,730.41 \$ 3,383.77

UNION

Union Association	\$ 15.00	
Beech Grove	6.00	6.00
Bethesda	14.00	14.00
Elmo	80.00	84.50
Fayette	30.00	112.35
Hermanville	348.70	462.15
Lorman		
Fellowship	15.00	91.58
Pattison	70.00	109.85
Port Gibson	1,100.00	1,374.30
Red Lick	40.50	148.40
Shiloh	10.00	10.00
Union Church	62.65	266.90
Unity	40.00	119.00

\$ 1,816.85 \$ 2,814.03

UNION COUNTY

Union County Association	\$ 147.59	
Amaziah	13.21	15.71
Beech Springs	20.00	31.55
Bethel	28.50	34.50
Beulah	43.13	43.13
Blue Springs	25.00	40.00
Center	76.00	232.17
Christian Rest	3.25	3.25
Enterprise	14.00	24.00
Fredonia	119.21	299.22
Glenfield	117.00	299.83
Harmony	12.45	12.45
Ingomar	203.50	336.50
Jericho	9.47	163.81
Liberty	55.63	160.38
Macedonia	44.25	44.25
Martin	59.61	97.61
Mt. Gilead	37.00	37.00
Myrtle	415.02	986.02
Neely Memorial	34.00	70.85
New Albany	8,873.35	11,213.44
New Harmony	139.10	139.10
New Prospect		
Ellistown	110.39	400.26
Oak Grove	6.55	6.55
Oak View	1.00	1.00
Old Oak Grove	20.00	52.50
Pleasant Dale	11.35	18.35
Pleasant Hill	121.73	152.65
Pleasant Ridge	106.72	254.05
Wallerville	118.99	372.83
Zion Hill	85.00	90.00

\$ 10,924.41 \$ 15,780.55

WALTHAM

Waltham Association	\$ 37.30	
Centerville	1.00	1.00
Crystal Springs	364.05	653.27
Dinan	20.00	55.00
Enon	166.00	248.10
Knox	104.55	206.30
Lexie	150.00	303.40
Magees Creek	16.00	16.00
Mesa	25.00	87.30
New Zion	650.00	732.75
Salem	85.00	91.35
Tylertown	3,068.60	5,359.07
Union	150.00	205.38

\$ 4,800.20 \$ 7,996.22

WARREN

Warren Association	\$ 10.00	
Antioch	370.96	503.81
Grace	51.68	96.87
Vicksburg		
Bowmar Ave.	1,948.39	2,817.72
Vicksburg-Calvary	85.31	246.71
Vicksburg-First	14,065.23	17,532.91
Vicksburg		
Immanuel	303.14	463.63
Vicksburg		
Kings Mission	67.37	93.28
Woodlawn	492.37	746.18

\$ 17,404.45 \$ 22,511.11

WAYNE

Wayne Association	\$ 7.02	
Big Creek	.02	7.02
Bucatanna	67.41	151.76
Chaparral	.03	.03
Chason	.04	3.61
Chicora	.05	.05
Clara	128.52	152.37
Clear Creek	.06	.06
Coyt	.07	.07
Denham	7.73	41.03
East Shady Grove	3.30	3.30
Erett	.08	.08
Eucutta	.09	.09
Evergreen	75.00	122.40
Hiwannee	.10	.10
Liberty	.01	.01
Mt. Zion	125.00	250.71
Pleasant Grove	326.52	501.58
State Line	1,358.50	1,859.29
Strengthford	20.00	20.00
Waynesboro	1,200.00	1,840.36

Zion Rest 13.60 13.60

\$ 3,326.13 \$ 4,967.52

WINSTON

Winston Association	\$ 2.00	
Antioch	10.50	10.50
Bethel	104.54	104.54
Calvary	125.00	227.63
Crystal Ridge	10.00	10.00
Dry Creek	1.00	1.00
Ellison Ridge	25.00	96.23
Enon	42.00	99.60
Evergreen	1.00	7.35
Good Hope	100.43	142.63
Gum Branch	1.00	20.70
Harmony	15.00	33.43
Hinze	1.00	1.00
Hopewell	133.99	133.99
Liberty	182.50	208.29
Louisville-East	1.00	55.31
Louisville-First	6,408.33	13,322.57
Louisville		
Southside	5.00	38.15
Macedonia	25.00	25.00
Mt. Carmel		
Noxapater	760.50	1,274.20
Murphy Creek	180.00	261.00
Oak Grove	5.50	5.50
Poplar Flat	116.00	234.00
Shiloh	166.00	239.66
Singleton	.05	7.40
Union Ridge	18.00	18.00
Yellow Creek	1.00	1.00

\$ 8,439.34 \$ 16,580.68

YALOBUSHA

Yalobusha Association	\$ 10.00	
Bethel	39.70	39.70
Big Springs	17.50	17.50
Camp Ground	21.50	47.40
Cedar Grove	4.55	4.55
Clear Springs	.02	.02
Coffeeville	407.52	835.44
Dividing Ridge	15.00	15.00
Elam	12.00	12.00
Haven Hill	.05	10.05
New Hope	65.00	109.69
Hopewell	.03	.03
Oakland	158.45	310.00
O'Tuckalofo	127.74	129.74
Pilgrims Rest	1.00	1.00
Pine Grove	.04	.04
Pleasant Grove	6.50	6.50
Scobey	57.90	117.97
Sylvarena	61.85	61.85
Tillatobia	50.00	123.80
Water Valley	1,800.00	2,509.06
Wayside	55.00	114.50

\$ 2,901.35 \$ 4,475.84

YAZOO

Yazoo Association	\$ 54.50	
Anding	47.22	99.71
Bentonla	151.10	575.46
Bethel-Blackjack	699.90	908.75
Bethlehem	34.00	69.75
Center Ridge	5.00	67.50
Concord	292.00	532.90
Eden	282.96	450.46
Hebron	200.00	352.12
Holly Bluff	163.39	245.76
Liverpool	32.85	32.85
Melrose	81.00	126.00
Oak Grove	10.00	15.10
Ogden	10.00	47.90
Oil City	276.14	481.53
Providence	46.00	76.00
Rocky Springs	242.89	415.42
Satartia	92.20	92.20
Short Creek	179.14	194.14
Tinsley	110.07	151.92
Yazoo City-First	3,521.04	5,828.89
Yazoo City-2nd	166.30	267.07

\$ 6,643.20 \$ 11,085.93

ZION

Zion Association	\$ 50.00	
Bluff Springs	22.00	22.00
Bradford's Chapel	.03	21.98
Cross Roads	57.00	62.00
Cumberland	5.00	5.00
Double Springs	.03	17.03
Edgeworth	9.50	17.50
Eupora	1,350.00	1,937.25
Fellowship	105.11	156.11
Harmony	63.60	63.60
Hebron	15.14	15.14
Lollars Grove	5.00	10.00
Hoheneenden	5.00	5.00
Mantee	70.00	401.43
Mathiston	316.00	434.61
Montevista	40.00	40.00
Mt. Pleasant	.07	.07
Mt. Vernon	.08	12.65
Mt. Zion	.04	6.04
New Hope	343.40	343.40
New Liberty	17.40	17.40
Old Cumberland	6.00	6.00
Philadelphia	18.35	18.35
Pilgrims Rest	80.00	87.00
Pleasant Hill	.10	.10
Reeds Chapel	.01	.01
Sapa	.02	21.02
Shady Grove	3.56	13.56
Spring Creek	.03	20.28
Spring Hill	505.56	572.56



## Brotherhood Department

W. R. ROBERTS, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
JOAN HENDERSON, Office Secretary



W. M. BELL L. C. WILSON

The above are pictures of two of our fine associational Brotherhood presidents. (Left) W. M. "Mac" Bell, Lena, president of Leake County. (Right) L. C. Wilson, Conehatta, president of Newton County. These brethren are leading out in a marvelous way in their associations.

### GEORGE COUNTY SETS UP NEW ORGANIZATION

George County is our newest associational Brotherhood organization. It was the privilege of the State Secretary along with Lawson Cooke of Memphis, to attend a meeting on January 20 at Lucedale at which time every pastor in the association was present with eighty-nine men in attendance. Truly this was a marvelous response. Dr. Fred P. Moseley is the president of this new unit, having been elected by his association last fall.

Mr. Cooke writes as follows about the meeting: "I do not know when I have been more impressed than I was in that Brotherhood meeting at Lucedale. To have every church in an association represented and every pastor present, is something very unusual. Indeed, I do not recall such a record.

We need in every church to provide constant opportunities for our teachers to study the Bible books in our Sunday School Training Course under those who are well equipped to help teachers to teach better. . . L. B. Reavis in The Sunday School Builder.

Tomnolen	2.17	2.17
Waltham	12.35	12.35

\$ 3,102.55 \$ 4,391.61

\$712,318.37 \$1,316,769.82

LIBERTY

Liberty Association	\$ 200.00	\$ 200.00
Bucatanna	16.50	16.50
Center Grove		30.00
Pine Grove	90.10	130.60

\$ 306.60 \$ 377.10

Antioch	\$ 9.10	\$ 57.80
Cedar Hill		3.00
Pine Grove		288.00
West Kemper	85.00	85.00
West Philadelphia		10.00

\$ 94.10 \$ 443.80

County Line	\$ 5.00	
Ephesus		5.00
Pleasant Ridge		6.32
Providence	95.00	120.00

Special Gifts	\$ 95.00	\$ 136.32
Baptist	23.50	\$ 5,869.76

Record		73,071.47
Relief & Annuity		
Pastors, Churches,		
Board Employees,		
Widows Supplement,		
and R & A		
Expense		53,074.37
Other		
Misc.		31,495.63

In any associational Brotherhood meeting I have attended.

"I liked the spirit of the men. I was impressed with their evident consecration and their desire to invest their lives more fully in the causes of their Lord.

"Brother Moseley's hospitality could not be excelled. An association, and particularly a Brotherhood, is fortunate to have such a man as their leader."

—BR—

### Beulah Calls Ford Parker Church Goes To Half-Time

Beulah Church, Simpson County has called Rev. Ford Parker as pastor to succeed Rev. D. W. Moulder who has retired after a pastorate of 37 years. Mr. Parker is a student at Clarke College.

The church has advanced from quarter to half time services, a Brotherhood was recently organized and a Butane heating system has been installed in the church.

The Sunday School has adopted a plan whereby the classes take 10% of the offering each Sunday for missions.

—BR—

### Publication Banned From Schools For Articles On Catholics

NEWARK, N. J. —(RNS)— The superintendent of schools here has barred The Nation, weekly liberal magazine, from four local high schools because of a series of allegedly anti-Catholic articles which appeared in the publication last November.

NEW YORK — Miss Freda Kirckway, editor of The Nation, called the ban imposed against her magazine by the Newark, N. J., superintendent of schools "a serious offense against freedom of speech—or perhaps one should say freedom of learning."

Miss Kirckway termed the ban "a form of censorship which dangerously infringes on the right of high school students to learn facts and hear conflicting opinions—even about so politically powerful a body as the Roman Catholic Church.

—BR—

### Bethel-Black Jack Buys Bus

The Bethel-Black Jack Church of Yazoo County is the proud possessor of a beautiful new bus.

After it's dedication the bus was put into immediate service and on every trip has brought capacity loads to all church services. For the most part the people who are being brought to church on the new bus are those who, because of lack of transportation, have not had the privilege of attending church regularly.

The church owned a \$740 war bond and upon the offer of Mr. and Mrs. A. N. Nichols, Sr., to pay the difference, the church voted to purchase the bus. The bus cost approximately \$2750.

As the running of this bus meets a definite need in our community it is the hope that perhaps some other deacon and his wife in another Mississippi church will copy this fine example of generosity that has been set by Mr. and Mrs. Nichols.

H. E. "Gene" Crawford, is pastor of this outstanding rural church.



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi  
Associates: Louise Hill, Clarice Conner, Alene Johnson



MRS. CARL TALBERT

Had we told you before that we had NINE standard Training Unions last year? Who said, "Is that all?" Was it a member of a union that has NEVER been standard? No doubt, for the members of standard unions know it is no small matter to lead an organization to reach these high ideals. Marion church was one of the nine in 1947 that achieved this honor, and Mrs. Carl Talbert was the beloved director. This good church promoted a FULL church program, and had the splendid cooperation of the membership as a whole more or less. It does prove that even though the job may be a "tough" one it can be done, so we extend congratulations to Marion's membership and especially to the loyal leaders.

### DID IT SNOW? YES!

Now wasn't last week one that we will remember for a long time (when you read this it will refer to week before last) We had two Leadership Schools and Training Union Revivals in progress, one at Tylertown and one at Liberty. Need we tell the whole story? It should be said that there were faithful souls in the churches of the associations, for every night in Tylertown, in rain, sleet, and snow, and over icy streets Friday night the people came. Not in large groups, but two nights we had five churches represented in Tylertown (we do not have the full report on the Liberty School at this writing) six churches in all were reached during the week, and we praise the Lord for whatever results may come from these meetings.

We started our program for the year in south Mississippi feeling that we would have a better chance for good weather this first few months of the year. We are not disappointed as we have faith to believe that all efforts will be crowned. We pay tribute especially to pastors Dykes and Savage for their faithful cooperation. Much credit also goes to the work of the Associational Training Union officers. Whatever was started will be followed through that fullest results may be assured.

We hope we can give you a favorable report on last weeks church to church visitation program in Smith, Simpson, Covington, Jeff Davis, and Marion Associations. This week we are in two Leadership Schools, one in Jeff Davis Association with Rev. James Fairchild, Mrs. Walter Stewart, and Mrs. J. C. Greenoe representing the

State Training Union Department, and one in Simpson Association with Misses Louise Hill and Gladys Bryant, and Auber J. Wilds of the State Training Union Department. This is being written before the work begins. We hope to have a good report on these meetings later.

### IT SHOULD BE SAID ABOUT RIDGECREST

This year there will be, as of the past few years, three weeks of Training Union Assembly at Ridgcrest - July 8-14, 15-21, 22-28. The middle week, July 15-21 is the week when we will have our Intermediate and Young People represented on the program. Sue Cantwell of Tylertown will represent Mississippi in the Sword Drill, and Miss Lucy Gullick of Aberdeen will be Mississippi's representative in the Young People's Better Speaking Tournament.

Are you expecting to attend the assembly any one of these three weeks? If so we advise that you make application for reservation NOW. Send \$1.00 as registration fee for each person desiring reservation, and give a name for each dollar. If you do it otherwise you delay action as they will, when they get to it, write you back that that is what you will have to do. No reservations will be accepted for juniors or intermediates under fifteen years of age unless accompanied by at least one parent. Write Mr. Robert Guy, Ridgcrest N. C.

—BR—

**CHEMICAL ILLUSTRATIONS** by Basil Miller. In this book Dr. Miller has introduced a new means of presenting the message of grace through lessons based on easily-handled, easily-presented chemical object lessons. In his own words, "My main purpose is to make these illustrations available to every Christian worker, whatever his or her educational background or training in chemistry." The book has twenty-two chapters and the price is \$1.50. Order from the Zondervan Publishing House, Grand Rapids, or the Baptist Book Store.

The Baptist Record is grateful for its many friends. For instance, Mrs. S. E. Moore of Hattiesburg recently sent 25 additional names for the EVERY FAMILY LIST of that good church. The names of some of the Woman's College girls were included on the list.

## TEACHER TRAINING WEEK TO BE HELD FEB. 9-12 AT PARKWAY, JACKSON

Dr. J. M. Price Will Teach



DR. J. M. PRICE

The Sunday schools of Jackson and the State Sunday School Department are cooperating in promoting a Teacher Training Week, February 9-12. Classes will be held at Parkway church, Monday through Thursday evenings from 7:00 until 8:50.

Dr. J. M. Price, Director of the School of Religious Education of the Southwestern Baptist Theological Seminary at Ft. Worth, Texas, will be with us to teach his own book, JESUS, THE TEACHER. Dr. Price has had much experience in the field of Religious Teaching and will be a great help and inspiration to not only Sunday school teachers, but all officers and pupils of the Sunday school.

A cordial invitation is extended to those of our neighboring Sunday schools to attend these most important classes.

—BR—

**HOSEA! GOD'S LOVE FOR ISRAEL** by Charles Lee Feinberg, Th. D, Ph. D., Professor of Semitics and Old Testament, Dallas Theological Seminary, Dallas, Texas, is published by the American Board of Missions to the Jews, Inc., 236 West 72nd Street, New York 23, New York (\$1). It is a commentary on the book of Hosea with the general Christian reader mind in order to awaken a Scriptural and lasting love for God's chosen people, Israel and to arouse missionary zeal on behalf of their salvation.

## THEATRE OWNERS OPPOSE SUNDAY MOVIES

Immediately after the introduction of a Sunday Motion Picture Bill in the Mississippi Legislature, E. W. Clinton, Secretary and Treasurer of the Mississippi Theatre owners association, speaking for the Mississippi Independent Theatres, advised the Editor of the Baptist Record that this association had never advocated Sunday movies in any form and that the theatre owners of Mississippi did not originate this legislation and that most of the members will not support legislation for Sunday movies.

Mr. Clinton explained further that most Mississippi theatre owners were members of the Association which speaks for the members in matters of state and federal legislation.

—BR—

### EAST MOSS POINT RESOLUTIONS

Therefore, be it resolved as of this date that East Moss Point Baptist Church express its sincere and heartfelt appreciation to Rev. and Mrs. Montie A. Davis, Sr., for eight and one-half years faithful and progressive leadership.

1. Whereas, Brother Davis has unceasingly preached and taught the WORD and in all his ways acknowledged Christ.  
2. Whereas, Mrs. Davis has served in Sunday School, Training Union, W. M. U. and more especially in the musical program of the entire church.

3. Whereas, the church has enjoyed great progress in every phase without exception, during their ministry with us.  
4. Whereas, the church has shared in their joys extend its deepest sympathy in their sorrows while here especially in the loss of a son, John.

5. Finally, that the church wishes the most of the best for them in their ministry for Christ wherever they go.

East Moss Point Baptist Church

—BR—

**Blue Mountain, Miss., Jan. 23** — The January number of the Tie, monthly publication of the Southern Baptist Theological Seminary, quotes part of a letter received from Mrs. Hendon M. Harris, Southern Baptist missionary to Kaifeng, China and alumna of Blue Mountain College, as follows: "All the babies I see are undernourished and covered with sores; eyes eaten out with trachoma. . . All the air about us is tense. We don't know what is the future for us. All the railroad officials have sent their families to Hoakim, and other big cities, for the Communist keep cutting the railroads and threatening Kaifeng with seizure. The stories we hear are most disheartening: innocent people crucified to doors, thrown in boiling water, or on knives, and buried alive."

## Ole Miss Students Read The Baptist Record



Shown above is a group of Ole Miss Students at the conclusion of the Noon Prayer Service. The topic was "The

State Convention" and many had their Records in hand. According to Miss Marian Leavell, BSU Secretary, the



Baptist Record is used in many ways "in our BSU life and we are grateful for the fine material found in each copy."





## DEPARTMENT OF CHURCH MUSIC

LUTHER A. HARRISON, Director  
P. O. Box 530 — Phone 3-9106 — Jackson  
PATSY BAILEY, Office Secretary

### SHUQUALAK INCLUDES MUSIC SCHOOL IN CHURCH CALENDAR

The Baptist Church at Shuqualak, Rev. Joe Abrams, Pastor, has included a School of Music in their church calendar for 1948. If every church would do this we would have much better music this year.

### SUMMER SCHOOLS OF MUSIC

Seventeen requests for summer Schools of Music came in last week. The requests are being taken care of as they come in so send in your request now so that you may be able to choose teacher and date.

### STATE MUSIC SECRETARY CHANGED

The term, State Music Secretary, has been changed to State Music Director in order to conform with the other states of the Southern Baptist Convention having this work. Most music publishers and concerns understand the term Music Director but if you write them and tell them you are a Secretary, they begin to wonder. Since our church, association, and district musicians are called Directors, it was thought well to have the State men called Directors.

### EASTER MUSIC

For Easter music, THE EASTER CHOIR (14 easy anthems) 30c, can be ordered through the Baptist Book Store from Rodeheaver Co. In this way you can use some Easter number on Sunday morning and an entire Eastern program on Sunday night. Several numbers will be good throughout the year.

### HAVE YOU TRIED?

"Voice of Praise," the new Hymn book.

"Triumphant Service Songs," an extra choir-hymn book.

"Exalt His Name," a Youth Choir book.

"All Girl Choir," for Girls Ensembles.

"Fishers of Men, No. 2," a book of short choruses.

"Programs and Materials for Graded Choirs," a study course book.

"Hymn Playing," a study course book.

"Practical Music Lessons," a study course book on beginner's theory.

All of these are available from the Baptist Book Store, Jackson, Mississippi, except the last three. Order them from the Department of Church Music, Box 530, Jackson, Mississippi.

Dr. V. E. Boston for many years pastor of Temple Church in Memphis and before that time, pastor at Clarksdale has resigned as Chaplain of the Baptist Memorial Hospital in Memphis and will devote his time to supply work in the Tri-State area. The Memphis Baptist Pastors' Conference by unanimous vote adopted resolutions recommending Dr. Boston to the Brotherhood.

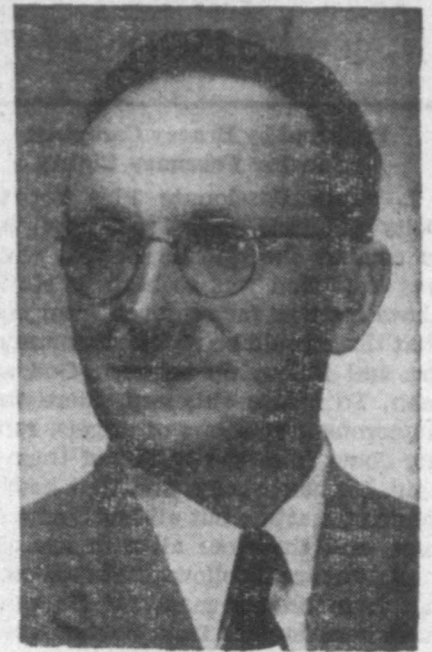
Rev. Solomon P. Goree of 127 18th Street, Tuscaloosa, Alabama sends his subscription to the Baptist Record and states that he would like to have church work in some small town or rural community in Mississippi. Mr. Goree was ordained in Bolivar County in 1925 and had three years seminary work.

The Baptist Record appreciates a copy of the minutes of the Gulf Coast Association which met with the First Baptist Church of Longbeach on October 21-22, 1947. The minutes were sent by the Clerk, Rev. W. S. Allen.

The following new deacons were recently elected by the First Church, Columbus, to serve with the other deacons whose terms have not yet expired: W. F. Gooch, E. H. Jackson, Clarence My-Caleb, T. A. Moody, J. O. Sams, and H. W. Vaughn.

Campbell's Creek Church, Simpson County, which was organized last year under the leadership of Rev. B. H. Benton is making fine progress. Rev. Morrell Lee is pastor. Recently Griffith Memorial Church, Jackson, Rev. L. W. Ferrell, Pastor, gave the Campbell's Creek Church enough pews to seat the new auditorium. Pastor Lee states that the members of this church attended 100 per cent.

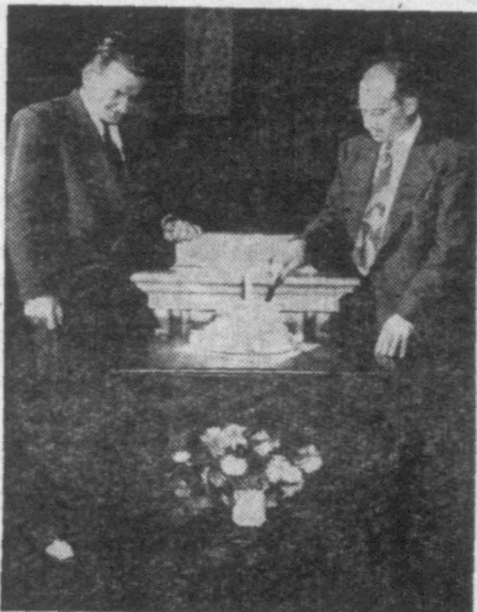
## I. D. EAVENSON ACCEPTS CALL TO MARKS



DR. IRA D. EAVENSON

Dr. Ira D. Eavenson of Temple, Texas has been called as pastor by the Marks Baptist Church and will begin his work there on Feb. 15th.

Both Dr. and Mrs. Eavenson are Mississippians and graduates of our Baptist Colleges. Dr. Eavenson was born at Coldwater, Tate County and got his B. A. degree at Mississippi College. Mrs. Eavenson, formerly Miss Nancy Miller of Leakesville, studied at Blue Mountain and graduated at Mississippi Woman's College. Dr. Eavenson's theological study was done at the Southwestern Baptist Theological Seminary Ft. Worth, Texas and his doctorate in Theology was awarded by the Southern Baptist Theological Seminary, Louisville, Ky. He has held pastorates in Mississippi, Leakesville, Tunica, and Cleveland and also at Bryan, Texas. While in Cleveland, he was the Bolivar County representative on the State Mission Board, and for a number of years a member of the Executive Committee and the Education Commission. He served as an Army Chaplain in World War II and more recently has been the Chaplain under the Veterans Administration at McCloskey General Medical and Surgical, Temple, Texas.



Shown above: Clyde Reynolds, (right) cutting birthday cake commemorating the first anniversary of Reynolds Memorial Church. The pastor, Rev. Ray Meggen is shown at left looking on.

Also shown above is the congregation in attendance at the all-day celebration of the church's first anniversary.

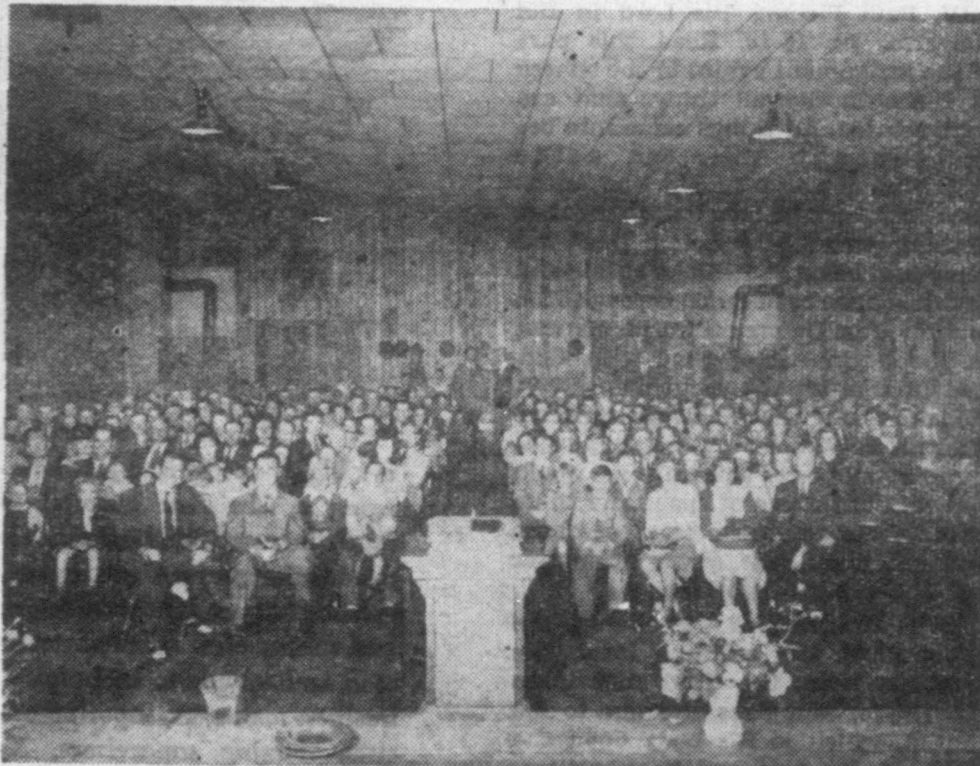
—BR—

Recently the Reynold's Memorial Church at Rena Lara celebrated its first anniversary with an all-day service of thanksgiving and praise for God's blessing over the last year.

Since the church was organized, an Army Chapel has been purchased, torn down, and moved to the community, and partially rebuilt; a pastors' home has been built; a station wagon bought to use in bringing people to church; and a full-time program launched, with a pastor on the field. During the year there were 32 baptisms with over 52 additions to the church. A budget has been adopted that includes all causes, and one that puts the Baptist Record in all the homes of the church.

Clyde Reynolds, a layman of Clarksdale, is responsible, to a great extent

## REYNOLDS MEMORIAL OBSERVES FIRST ANNIVERSARY



for the success of the program adopted, and out of deep gratitude to him, the Church voted to name the church in his honor. His determination, vision, and zeal for souls, has been the deciding factor in making this dream of many become a reality. The church building is being built

on a lot where a band of believing Christian ladies prayed for one to be built for many years during which there was no church in the community.

Ray Megginson, former Association Missionary of the Riverside Association, is the pastor.

ROME —(RNS)— A youthful Roman Catholic was shot and killed in Sonnino, a small town outside Rome, during a disturbance which marred an outdoor religious meeting held by 100 local members of the Italian Pentecostal sect. The shooting climaxed a fight between Pentecostals and several persons who were said to be members of the Catholic Action organization and who reportedly sought to prevent a sect clergyman from addressing the meeting in the public square. Roberto Bracco, secretary general of the sect, said the fight and its

tragic aftermath were a consequence of a campaign conducted against Pentecostals by Catholic priests stationed in Sonnino.

—BR—

Mrs. Wilson Dunnham recently sent a nice list of renewals for Piave Church in Green County and thus helped the Baptist Record along toward the 61,000 mark in circulation.

G. L. King of Chester Church, Choctaw County recently sent a nice list of new subscriptions and thus helped the Baptist Record toward the 61,000 mark in circulation.

*American Seating Company*

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## Sunday School Lesson

Prepared by Bracey Campbell  
Lesson for February Eighth

I. Paul's Passionate Plea for the Deity of Jesus. Col. 1:1-8. Paul had to combat the gnostic heresy, which was that God was so high in station above man, so far removed from man, that there could be no direct communion and fellowship between God and man. To bridge this gap, there were numerous gradations of angels, ranging down from the holiest of them to man. He has a body, and that body is made of matter; but all matter is corrupt, and therefore all men are corrupt. Whence it follows that God could not have been a man, for He would have been impure from having a material body. Then God could not have been Jesus, in Him the godhead could not have dwelt.

So Paul begins his epistle by declaring that Christ Jesus was not merely as an angel of station never so high, but as God come in human flesh, the agent of God in the creation of the world, who had existed before all worlds, the founder and head of the church, the reconciler of men to God, who always deserves the worship of men, the station of preeminence above all thrones and power and dominion.

II. Paul at Prayer for His People at Colossi. Col. 1:9-13. Take time to read this passage to see how a great man thinks he can best help his friends. "I... do not cease to pray and make request for you." He did that every day, that every time he prayed, and that, you may be sure, was often and consistently. He undoubtedly thought prayer was the greatest service he could render his friends. Now notice what he prays for them to have.

He wants his friends to be filled with the knowledge of the will of God, to have an accurate acquaintance with God in the expression of himself in His word and in His Son our Lord. That they might have this full knowledge in order that they might walk in fellowship with their Lord, that the work of their hands might be worthy of the Lord and the fruit of their lips might magnify their Master. That they might be strengthened with all power from God to be patient under whatever provocation, might learn to suffer with joy whatever might afflict them in their service of Christ. This also, that they might learn to give thanks to the Father for all things which He sends, knowing that He will send us nothing that is not for our good, in order that we may be made fit to be partakers of the inheritance awaiting the saints who bask in the light of the glory of God. Who Himself rescued us from the power of the prince of darkness and made us citizens of the glorious kingdom of the Son of God.

III. Paul in praise of His Redeemer, vv. 14-18. Forget this paper for a minute and read these verses. Now do it again and over till the words become yours. I. The Redeemer. One who satisfies an obligation owed by the redeemed to some other party He has redeemed us who were under the curse of a broken law by becoming a curse for us. Who Himself bore our sins in His own body on the cross. As long as He shall live at God's right

### Baptists Protest Drinking Scenes In Movies

MILLEN, Ga. —(BP)— Members of the Fellowship Prayer Band of the First Baptist Church here have agreed to quit attending motion picture theaters "in protest to the large number of scene showing drinking."

The group described drinking scenes as "detrimental to the morals of our young people."

Rev. Jordan W. Holland, pastor of the church, asked the entire church membership to write protests on such scenes to Eric Johnson, president of the Motion Picture Association of America with headquarters in Washington.

"When enough people protest, this terrible, greedy evil will be curbed," he said.

—BR—

Rev. A. E. Lucas is a good friend of the Baptist Record and proves it by leading his churches to adopt the EVERY FAMILY Plan of the Baptist Record. Recently L. F. Gallop, treasurer of Border Springs Church, Columbus Association sent his list of 30 new and renewal subscriptions. Lists like that help.

hand we have the receipt for the debt paid for us on Calvary. We might be brought under bondage to sin again provided our redeemer could be dethroned, but so long as He abides King of kings, Lord of Lords, the Master of all power, so long shall His own have no need to fear what wicked men or demons can do to shake their faith in Him or quench their immortality or turn them from the gate of heaven.

IV. Paul Placing His Lord in His Universe. vv. 16-18. Read this part of the assignment again. In the sphere of His authority all things that are were created. All things came into being through Him, and aside from Him, apart from Him, without Him, nothing was created, nothing came into being that has come into being. All things visible and invisible have been made through Him and for Him. Before all worlds He was, in the beginning of time with God, and in Him all things hold together. He is the bond that holds the universe a universe. Without his binding authority over all power this universe would run wild in the sea of space and there would come again the reign of chaos and old night, the crash of matter and the wreck of worlds.

He is the head of the church, the living head, the reigning head, the deathless head, the head that takes thought for and gives direction to the church, which is His body upon the earth. In the vast and holy brotherhood of which the church consists, He is the beginning, the first to arise from the dead, the first born of all that sleep the sleep of death. All this He is that He may be accounted, as in very deed He is, worthy to receive power and glory and riches and honor, that He might be pre-eminent in the thoughts of men as indeed He is pre-eminent in the Father's heart. For God has made to dwell in Him all fullness of power and knowledge and glory.

All this is to be brought to completion through the peace He made by the blood of His cross, all this, whether things upon earth or things in heaven.

This peace which He made through the blood of His cross may become the peace which shall bring harmony out of the discord which holds high carnival in the world of nations today.

### Foy Family 100% Ministerial

On January 11 South Laurel Church licensed J. M. Foy, Jr., to preach. The Foy family is now a complete preacher family. The eldest son, B. A. Foy is pastor of New Augusta Church and the daughter is the wife of Dr. J. C. Murphy, pastor of Fifth Ave. Church, Hattiesburg.

J. M. Jr., is a student at Clarke Memorial College. He is married to the former Ida Lou Coulter, a graduate of Blue Mountain College and daughter of Rev. and Mrs. T. R. Coulter. They have one son, John M. Foy, III.

—BR—

THE BIBLE JESUS KNEW by Sidney A. Weston, Ph. D. (65c) is a popular study of the Old Testament. It is paper bound and contains 128 pages and will be helpful to those desiring a short discussion of the various books of the Old Testament. Orders should be sent to the publisher, Fleming H. Revell Company, New York, or to the Baptist Book Store.

Sixteen Baptist Pastors from along the coast recently met at the First Church, Biloxi, enjoyed lunch together, and organized the Gulf Coast Baptist Pastor's Conference. They will meet at First Church, Biloxi, on Monday after the second Sunday each month, 10 a. m. until 3 p. m.

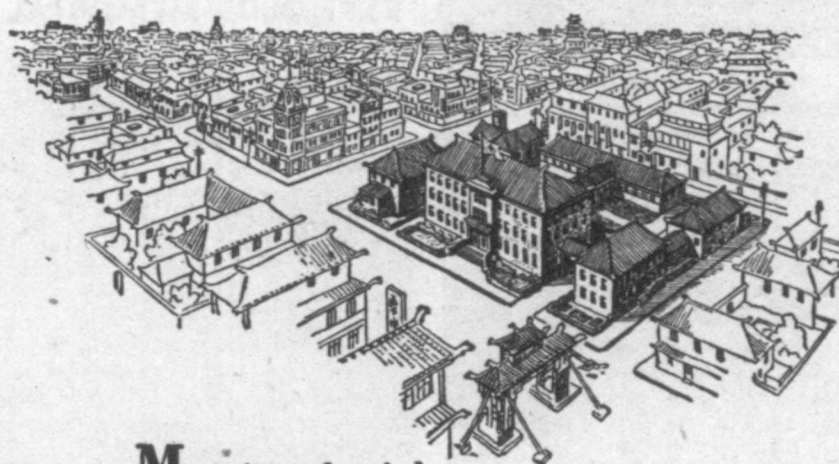
FIRST STEPS IN PRAYER by Kermit R. Olsen and published by the Fleming H. Revell Company, New York, was written to help the great number of Christians to whom prayer is something that preachers talk about; something one should participate in occasionally and something too deep and dry to bother reading about. Ever since Mr. Olsen stated his ministry he has been seeking ways of bringing the forgotten art of prayer to the forgotten man in the store, office, the factory, and the street. Why do you pray? To whom do you pray? How do you pray? are some of the questions Mr. Olsen tries to answer. Orders should be sent to the publisher or to the Baptist Book Store.

—BR—

THE GIST OF THE LESSON by R. A. Torrey and published by Fleming H. Revell Company, New York, at 50c is a concise exposition of the International Bible Lessons for Christian teaching for the year 1948. This is the forty-ninth year of publication and each year has seen this popular lesson exposition grow in popularity. Being pocket size makes this booklet attractive for people to carry in their pockets or purses and thus study the lesson as opportunity affords. Orders should be sent to the publisher or to the Baptist Book Store.

*Southern Baptists Can Make This Dream Come True!*

## A Hospital Training Center for the Orient Somewhere in China



Managing a hospital is a highly-specialized job. Managing a Christian hospital is much more so. Medical schools produce surgeons, obstetricians, anesthetists, and other doctors and nurses; few of them train men and women to be hospital business managers, superintendents, nursing supervisors, X-ray and laboratory technicians, chaplains and social service workers. Yet if they are to understand their part in a ministry of healing, these must be trained to man a Christian medical institution.

Baptists in the Orient have to depend upon other denominations for their medical training; for hospital training they have no place to go. All the

Orient's mission hospitals would benefit by a school of hospital administration set up to train personnel for Southern Baptists' four hospitals in China.

This kind of school would be a full-fledged hospital, probably with 300 beds and a ward reserved for missionaries who require special treatment and rest. It would be partially supported by payment for services rendered to foreign and Chinese patients of means. One of three new medical projects recommended for Baptist missions in China, it is a unique open door.

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No. 7 of a Series: "You and the Future of Missions"



## SPARKS & SPLINTERS

Miss Jean McCarty, who graduated from Blue Mountain College in 1947, is a member of the faculty of the Alabama State Training School. Her picture appeared in a recent issue of The Birmingham News, Age-Herald, and a staff writer made this comment: "State Training School teachers must have much more than usual teaching requirements, for theirs is much more than the ordinary teaching responsibility. Just as important as their ability to teach history and English is their ability to lead and inspire girls."

Blue Mountain, Miss., Jan. 31 — The Commission for February contains pictures of forty-one young women, new missionaries of the Foreign Mission Board, for whom passports have been granted since July 15, 1947. Four of the young women, or 9.8 per cent, are Blue Mountain College alumnae—Theresa Anderson, Zelma Van Osdel Foster, Nella D. Mitchell Whitten, and Helen Nobles Turlington.

Recent visitors in the office of the Baptist Record were: Rev. Earl Brooks, Weir; H. M. Brooks, Mathiston; Rev. James A. Bryant, McComb; Rev. M. Glenn Smith, McComb; Rev. C. M. Day, Durant; Rev. Harold Jordan, Jackson.

During 1947 Calvary Church, Jackson; Dr. Claude B. Bowen, Pastor; received 488 members, 120 by baptism. During the same time the Calvary Mission received, 29 by baptism. During the year 26 people dedicated themselves to fuller Christian service.

The Baptist Message, State Baptist Paper of Louisiana states that Rev. D. A. Hogan has resigned at Improve, Marion County, and accepted the pastorate at Zachary, Louisiana.

Rev. Lewis V. Wells has accepted the call to Mount Olive Church, Smithdale.

Rev. Elton Barlow of Gillsburg has accepted the pastorate of Calvary Church, Pricedale.

Rev. William L. Clark is the new pastor at Crosby. He succeeds Dr. L. E. Smith who recently went to the pastorate of the First Church, Forest.

Rev. E. B. Shivers, pastor of the First Baptist Church at Rossville, Georgia, has accepted the pastorate of the Grant Park Church in Atlanta. Mr. Shivers is a native of Mississippi and went to Georgia a few years ago.

Miss Telucia Stroud of Enterprise Church, Union Association, recently sent a renewal list and also added several new names. Such fine cooperation has enabled the Baptist Record to have almost 61,000 in circulation.

Friendship Church near McComb in Pike County, M. Glenn Smith, pastor, will have a Mid-Winter Revival February 8-13. Rev. L. E. Greene, pastor of First Church, Pascagoula, is to be the evangelist and the theme is to be "Church Revival." Arrangements have been made with the local school to transfer the student body to the church for the morning services.

A study by Selective Service officials shows that exemption from the draft did not cause a rush to theological schools during World War II. An annual increase of three to four percent for the three years preceding the war dropped to one percent during the war. Enrollment jumped 15 per cent in the 561 schools studied in 1946-47.

Rienzi Church, through Truman Smith, Treasurer, has helped the Baptist Record toward the 61,000 mark in circulation. Recently 13 names were received to be added to the EVERY FAMILY List at Rienzi.

The Sunday School Board is leading in a campaign opposing the use of alcohol as a beverage. On May 30, every member of Southern Baptist Sunday schools will be offered an opportunity to sign a commitment, stating, "I promise myself that I will not use Beverage Alcohol and that I will never sell, give, or serve it to others."

Rev. Andrew M. Colthart, Mississippian, graduate of Mississippi College and Pastor of Ocean View Church, Ocean View, Virginia, writes, "Our work here is moving along nicely. Our new annex costing some \$100,000 will be ready to move into soon. It will contain 55 new classrooms and five assembly halls. This will increase our Sunday School capacity to 1000. A larger auditorium is the next unit to be built when this is completed and paid for."

Second Church, Greenville, Rev. J. R. Eubanks, pastor, has had ten additions in the last six weeks. Among these are: A man with a family; two young men; a young couple; a middle aged lady; and four other adults.

The Methodist Church in the United States now numbers 8,567,724, with 40,321 preaching places divided among 21,605 ministers. Members gave \$164,138,457 for all causes in 1947, with \$31,076,049 going for missions, education, and benevolences. Church schools gained 37,458 to reach 5,343,446. The Methodists reported 660,979 in vacation Bible schools, and 194,860 in weekday schools of religion.

First Church, Biloxi, Rev. G. C. Hodge pastor, has signed a contract for the purchase of a Wurlitzer Organ. The organ will be installed as soon as arrangements are completed. This is the fulfillment of a long standing desire on the part of the congregation.

Pastor W. L. Meadows and the First Church of Quitman believe in the Baptist Record as evidence by the fact that 17 new names were recently added to their list. They now have 125 Records going to families of their church.

The Anti-Saloon League has changed its name to the Temperance League of America. Major Clayton M. Wallace has been elected general superintendent to succeed George W. Crabbe.

The dean of Georgetown College in Kentucky, Dr. Robert T. Hinton died on Saturday after several week's illness. He had been a member of the faculty for more than 40 years.

The committee on Negro ministerial education will propose that the National Baptist Convention, the Northern Baptist Convention, and the Southern Baptist Convention join in making a survey of Negro ministerial educational needs.

The Wake Forest Board of Trustees has voted to give free tuition to wives of married students.

The number of churches in the Southern Baptist Convention reporting no baptisms showed a decided drop in 1947. There were 4,403 churches in 1947 reporting no baptisms, compared with 5,996 in 1946.

Miss Bertha M. Roberts, 73-year-old member of the Calvary Baptist Church and a \$1,980 annual salary clerk in the Department of Agriculture in Washington, left an estate of \$48,502, her lifelong savings, for the training of young men and women training for the ministry and other religious careers.

PHOENIX, Ariz. —(BP)— Simultaneous revival services in every Southern Baptist Church in Arizona February 15-29 is the anticipation of an evangelistic crusade being sponsored jointly by the Arizona Baptist Convention and the Southern Baptist Home Mission Board.

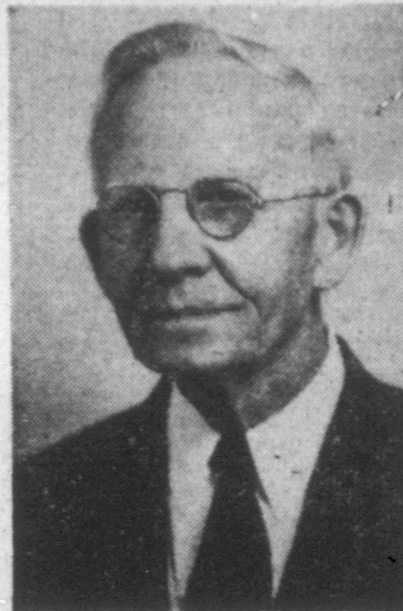
Mrs. Odel Ulmer recently sent a list of five subscriptions from Fort Bayou Church in Jackson County and thus helped the Baptist Record along toward the 61,000 mark.

Mrs. Lou Thweatt of Route 3, Kosciusko recently sent a nice list of new and renewal subscriptions from Hurricane Church, Attala County, and thus helped the Baptist Record along toward the 61,000 mark.

Again we call the attention of our readers to the fact unsigned communications are a waste of time, postage, and paper. The latest is a good article concerning the liquor situation, mailed from Lexington, but unsigned. If the writer will send his name the article will be considered.

The Baptist Record appreciates a nice list of renewal subscriptions from Hickory Ridge Church, Rankin County, sent by H. E. Mulligan of Rt. 1, Florence.

## Madison Flowers Retires; Plans to Live At Laurel



REV. MADISON FLOWERS

Rev. Madison Flowers, for the past 10 1-2 years pastor at Goodman, has retired from the active pastorate as of January 1. Rev. Mr. Flowers has also served Vaiden for 10 1-2 years and West for 9 1-2 years.

Born in 1876 in Carroll County Mr. Flowers graduated from Mississippi College in 1902, was ordained the same year, and graduated from Southwestern Seminary in 1919. All his work has been in Mississippi except the time spent in the Seminary. He has been preaching for 49 years and been a pastor for 46 years and has served 37 different churches during this time.

At Goodman additional Sunday School rooms have been built, the church repainted on the outside and redecorated on the inside. At West the church was decorated on the inside and Vaiden has begun accumulating funds for a new church building.

All through the years Mrs. Flowers has been a true helper and pastor's assistant and has served faithfully and sacrificially.

Mr. Flowers will continue to supply at Vaiden and Goodman until a pastor is secured. He then plans to move to Laurel.

Upon the retirement of Pastor Flowers the church at Goodman adopted resolutions expressing the regret of the church that he has seen fit to retire and extending to him sincere appreciation for his devotion and earnestness as pastor. The resolutions also commended Mrs. Flowers. They were signed by J. T. Skelton, Acting Moderator, and T. A. Ousley, Church Clerk.

—BR—

The Baptist Record greatly appreciates the nice list of new and renewal subscriptions from Bethel Church in Webster County. The list was sent by J. M. Harmon, Clerk and Treasurer.

—BR—

## Mississippi Calendar of Prayer

February 9 — BSU Evangelistic Emphasis Week - Feb. 8 - 15.

February 10 — City of Jackson Teaching Clinic for Sunday School Workers.

February 11 — Dr. M. L. Flynt, President District Six Brotherhood.

February 12 — W. C. Morgan, Vice-President State Training Union Convention.

February 13 — Mrs. W. A. Bell, State Mission Study Chairman, WMU.

February 14 — Robert Barrus and Ulysses Tate, Porters, Baptist Building.

February 15 — Horace Headrick, Trustee of Clarke Memorial College.

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young  
CALLED AND ACCEPTED

Bruce Melver, Walnut Springs, Tex.  
B. O. Baker, Birchman Ave., Fort Worth, Tex. from Walnut Springs.

Clarence A. Morton, First, Gatesville, Tex., from First, Lamesa.

Daniel E. Hogan, Gevado, Tex., from Weimer.

J. F. Robertson, Leeb, Tex., from High Island.

J. B. Fine, Grandview, El Paso, Tex.  
Ira D. S. Knight, Virginia Beach, Va.

W. Wilbur Hutchins, Park View, Va., from First High Point.

T. Stone Guy, First, Wadesboro, N. C. from Westhampton, Richmond, Va.

L. R. Gordon, Liberty, Randolph Association, N. C.

R. E. Rice, Virgilia, Va., from Burlington, N. C.

J. T. Byrum, Belhaven, N. C.  
E. C. Roach, Denton, N. C. to full time.

—BR—

Rev. E. L. Scruggs has resigned as pastor of Indian Springs Church, Perry County in order to take the full-time pastorate of Plainview Church near Bogalusa, Louisiana.

The Baptist Record greatly appreciates a nice list of new and renewal subscriptions from Good Hope Church in Winston County. This was sent by J. M. Kent. These names aided the Baptist Record in its march towards its 61,000 mark in circulation.

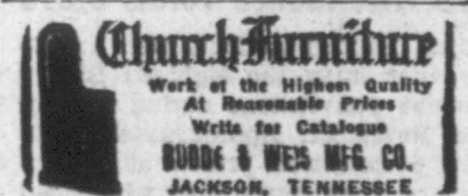
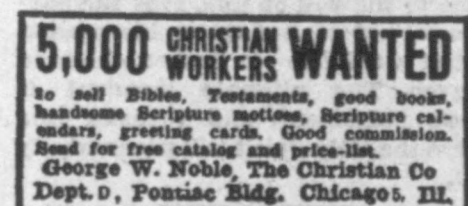
—BR—

## NOTICE OF CHARGES

The Editor and Business Manager desire to treat all the same in the using of space in The Baptist Record. It belongs to all. Larger resolutions passed by churches have become something of a problem to the editor. After talking together, the following charges for space will be observed:

Resolutions up to 100 words will be printed free of charge. Above 100 words, one cent (1c) per word will be charged.

Rates as to obituary will continue up to 200 words to be free, above 200 words, one cent (1c) per word will be charged.





## Criteria Of Success In The Ministry

By Dr. Olin T. Binkley  
Professor of Christian Ethics and  
Sociology at Southern Seminary

(Condensed from an article in the January, 1948, issue of the Tie, monthly news magazine of Southern Seminary).

There is a grave danger that worldly conceptions of success will invade the thinking of our time concerning the Christian ministry. John Oman declared that the churches are troubled, but it is about their finances, their statistics, and their projects, and not about what alone matters supremely, their message and the embodiment of it in their own fellowship.

The first test and measure of a successful ministry is the progress of the gospel. The basic test of our effectiveness in this: Are we helping to advance the gospel in the communities in which we live and preach? Is God's saving power at work among men, women, and children? Do men live by faith, hope, and love? Does Christ have the highest place in their minds and the deepest place in their hearts? Are we helping to make the gospel effective in the home, in the community, and across international boundaries?

Every pastor needs knowledge, skill, and the qualities of Christian character. It is necessary for him to have a personal knowledge of God, a growing understanding of the Bible, and a clear conception of the nature and destiny of men. He must possess moral integrity, spiritual vitality, and a passion for the salvation of men.

The distinctive feature of the Christian conception of success comes from the example and teaching of Jesus. He presented the revolutionary idea that all greatness should be measured in terms of service. He was considerate of the interests and needs of others (II Cor. 10:1). He went about doing good (Acts 10:38). He taught plainly that love is the law of life and that love expresses itself in service, especially in acts of kindness and practical helpfulness. At this particular hour in history, when hunger stalks so many of the peoples of the world, the summons to service is clear and imperative. Brotherly love is personal in essence, but it is practical in action.

The final test of genuine and lasting success in the ministry is obedience to the will of God. It is the obedience, not of a slave to his master, but of a child to our Father who is in heaven. The ultimate standard is God's judgement, and a pastor who obeys the Holy Spirit will never wholly fail.

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### BSU Attendance Totals 8,256

8,256 Baptist students were in attendance upon the eighteen Baptist Student Conventions during October and November. Approximately 9,000 other persons were present at the sessions of these conventions which had for their keynote—"Christ—The Great Difference."

More than four hundred came forward for definite service out of the more than 1,000 making life decisions. Plans are now under way for the holding of eighteen similar conventions during the fall of 1948.

## BUNKER HILL BAPTISTS USE FOUR BUSES



A milestone in the progress of rural churches in the state of Mississippi was reached recently at Bunker Hill Baptist Church in Marion County when these four blue and white buses arrived. Purchased by members of the congregation of the church after years of fifth Sunday collections and a part of the money over their budget requirements, the buses are proving to be a means for more people in the area to attend their church services regularly. In the center of the picture above, the Rev. H. D. Jordan sees members of the congregation onto the buses as they leave the church.

### ALSO USED FOR COUNTY AND STATEWIDE MEETINGS Many, Formerly Unable To Attend, Use Buses - Crowds Larger

Pastor H. D. Jordan and his members at Bunker Hill are rejoicing over the success attending the project of transporting people to the church. Four new white and blue buses roll up each Sunday and discharge their loads of happy people at the church door. On a recent rainy Sunday evening this church was packed, for what difference does it make if it rains, the "Bunker Hill Buses" will run just the same! The plan is attracting widespread interest and many rural churches will probably be seeking ideas from Pastor Jordan at his home near the church in Marion county, close to Columbia.

The four buses were the fruits of years of saving on the part of the congregation of the church who had the vision of doing something to make it possible to be able to attend church regularly.

With the buses now paid for, and running regular routes, the congregation of the Bunker Hill Church have the honor of being the first rural church in the state to have such an elaborate transportation system and share the honor of showing the way to the rural churches of the state how to make it possible for the church members to attend its services.

#### Planned Ahead

Even for a rural church the size of Bunker Hill, the project of buying four expensive passenger buses could not be accomplished over night. Several years ago the plan of buying buses was presented to the congregation as a method of solving the problem of church attendance.

The need for some sort of transportation for many of the members of the church was made more urgent due to

the fact that school buses were being bought by the county and state and were not allowed to be used to carry people to the services.

The congregation of the Bunker Hill church met the challenge by agreeing to put every fifth Sunday offering into a fund for the buses and to take half of the amount that was left after the budget requirements had been taken out each year and placing this amount in this special fund.

Sunday school and church are not the only uses of the buses in the church. Transportation for church activities almost an every day affair. Already the buses have been used to take group to county meetings and to state meetings of the various departments of the church.

The increase in the number of people at the weekly prayer service at the church is very evident due to the fact the buses also bring the people to these services.

#### Transportation Important

The people of the Bunker Hill area are already seeing the effect that these buses have on their religious and social life.

Through this transportation available to all in the area, many are now able to attend church for the first time. The modern comfort in the buses means that many of the old people are now able to go to church that have been missing from the services for many years.

While carrying out this fine plan the church has increased many fold its gifts to outside causes, and a strong missionary spirit prevails. A great music program and a fine fellowship characterize the work.

### Chaplain Will Distribute Boxes To Needy Germans

Southern Baptist chaplains in Europe are eager to distribute food and clothing to the needy in their area. Chaplain Malcolm M. Hagood writes the following:

"During the month of November, I received 9 boxes of assorted clothes which were delivered personally to a German Baptist church in Wiesbaden.

"There is a Protestant Orphanage near Wiesbaden, housing 80 needy children. Ages run from 12 to 15. I will be happy to receive and deliver clothing, foods, such as sugar, fats, chocolate bars.

"The children and old people are the greatest sufferers over here."

Chaplain Hagood's address is 317 Station Hospital, APO 633 % Postmaster, New York, New York.

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**THE SOCIETY KIT**, Volume 5 (\$3), edited by Clyde Allison is packed full of discussion topics and helpful program suggestions for young peoples' societies and clubs. There are 54 topics, each topic consists of four pages, perforated at the top ready to tear off for convenient use. It is particularly helpful for rural and average church communities. Orders should be sent to The Westminster Press, Witherspoon Building, Philadelphia 7, Pennsylvania, or, to The Baptist Book Store.

**PALMETTO BRAIDING AND WEAVING** by Cooke & Sampley (\$2.75), is a fine treatment of one of the earliest of American crafts. While written by an authority in the use of palmetto it is also an expert treatment of the braiding of other native materials. Orders should be sent to the publisher, The Manual Arts Press, Peoria 3, Illinois.

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The Word of God, to Baptists, is the sole and sufficient rule of faith. To such people there is no such thing as creed or "tenets of the church." The teachings of the Bible are sufficient. The cardinal principles of our people are those set forth in this Book of books—the inspired Word of God. . . . W. Douglas Hudgins in *The Baptist Training Union Magazine*.